

113th
Annual

Acton Fall Fair

Cornstalks & Autumn Walks

September
18, 19
& 20 2026

HOMECRAFT
DISPLAYS
IN THE DUFFERIN
RURAL HERITAGE
COMMUNITY
CENTRE

FAIR OFFICE: 519.853.4699

30 PARK AVENUE, ACTON ON L7J 1Y5, PROSPECT PARK
WWW.ACTONAGRICULTURALSOCIETY.CA



BEER TENT ENTERTAINMENT

FRIDAY, SEPT. 18

Browns Garage
7:00 - 10:00 PM



SATURDAY, SEPT. 19

Saltwater Cowboys
2:00 - 5:00 PM



AND

Pulse X
7:00 - 10:00 PM

VISIT OUR WEBSITE:
ActonAgriculturalSociety.ca
for more entertainment
information

No one under the age of 19 will be admitted
to the Beer Tent after 6:00 pm



INDEX

List of Officers and Directors	4	Colouring Contest.....	30
President's Message	5	Exhibit Hall Events and Raffle	31
List of Life Members.....	6	Homecraft Division – Executive and Directors.....	32
Ontario Agricultural Society Diploma Recipients	6	Entry Form	33
Acton Fall Fair – Rules and Regulations	7	Class 52 Grain	34
Fair Ambassador Message and Past Winners.....	8	Class 53 Commercial Hay.....	34
Acton Fall Fair Ambassador Challenge.....	9	Class 54 Field Competition.....	34
Class 1,2 & 3 Heavy Horse Show	11	Class 55 Roots, Fruits & Vegetables.....	35
Class 4 Heavy Horse Pull	11	Class 56 Wine	36
Class 6 Light Horse Show	12-13	Class 57 Baking	36-37
Halton 4-H Sheep Club Achievement Day.....	13	Class 58 Rural Products.....	38
Class 17, 18 & 19 Cattle	14-15	Class 59 Antiques	38
Class 40 Horseshoe Pitching.....	16	Class 60 Canned & Preserved Products.....	39
Plein Air Painting Challenge	16	Class 61 Plants & Flowers	40-41
4-H Club Program.....	17	Class 62 Quilts	41-42
Class 41 Lawn & Garden Tractor Pull	18	Class 63 Needlecrafts	43
Class 43 4 x 4 Truck Pull	20-21	Class 65 Art	44
Class 44 Tractor Pull.....	21	Class 66 Hobbies & Crafts	45
Class 47 Kids Pedal Tractor Pull	21-22	Class 67 Amateur Photography	46
Class 49 Baby Show	22	Class 68 Junior Work.....	47-49
Class 50 Poultry Open	23-24	Class 69 Special Needs Students.....	50
Junior Poultry Show.....	24	Class 70 4-H Club Work.....	50
Class 51 Pigeons.....	25	Class 99 Fair Board Specials	51
Class 51A Dove Show	25	Class 100 Community Challenge.....	51
Schedule of Events.....	26-27	Thank you to our sponsors	52-53
Homecrafts President's Message	28	Colouring Page	54
Homecrafts Rules and Regulations.....	29		

**** Please note additional entry forms,
colouring contest, and all rules & class information
can be found on our website at:**

www.actonagriculturalsociety.ca

THE ACTON FALL FAIR BOOK IS DESIGNED AND PUBLISHED BY

— THE —
WELLINGTON ADVERTISER
FREE PRESS – NEWS WEEKLY™

PRESIDENTS OF THE ACTON AG SOCIETY

1913-1917 Geo. Havill	1936.....G.W. Murray	1954-55 Ray Everdell	1992-93 George Henderson
1918.....J.E. Pearen	1937.....G.A Dills	1956-57 Smith R. Griffin	1994-95 Janis Fread
1919.....S.H. Lindsay	1938.....J.A. Mann	1958..... Wm. H. Thompson	1996-97 Jim Warrington
1920..... W.I. Hampshire	1939.....J.J. Stewart	1959-60 R. Lloyd McEnery	1998-99 Ron White
1921..... R.M. McDonald	1940..... L.O Johnston	1961-62 Nino Braida	2000-01 Douglas Fread
1922..... A.B. McLean	1941..... Mac Symon	1963-64 Calvin Aitken	2002-03 Hank Walsma
1923..... W.A. Lasby	1942..... Geo. Somerville	1965-67 Jack Marshall	2004-05 Jim Pink
1924..... C. Woodhall	1943..... Robt. W. Lowrie	1968-69 Wilmer Fryer	2006-07 Dale Hewitt
1925.....C.B Swackhamer	1944..... R.L. Davidson	1970-71 Wm. Nelles	2008-09 Frank Hanes
1926..... Wm. Johnston	1945..... Dr. F.G. Oakes	1972-73 H.H. Hinton	2010-11 John Miller
1927..... D. McDougall	1946.....J. Arthur Swackhamer	1974-75 Ken Murray	2012-13 Brad Swackhamer
1928..... R. J. Kerr	1947.....Howard J. Switzer	1976-77 Russell Murray	2014-15 Kathryn Lynch
1929.....J.H. Smith	1948.....Elwood Johnson	1978-79 Brent Marshall	2016-17 Brian Kuechler
1930..... J.R. Kennedy	1949.....J.A. Robinson	1980-81 Brian Evans	2018..... Dominique Zeldin
1931..... D.D. Waldie	1950.....Walter Linham	1982-83 Keith Aitken	2019-23 Dave Somerville
1932..... Cas W. McKeown	1951.....R.R. Parker	1984-85 Norm Shea	2024-25 John Miller
1933..... R.J. Ramshaw	1952..... Geo C. Wallace	1986-87 Bill Lasby	2026..... Derek Andrews
1934.....John F. Robertson	1953..... Mc Sprowl	1988-89 Hans Kuechler	
1935..... V.B. Rumley	1954.....John Moles	1990-91 Don Swackhamer	

SECRETARY/TREASURERS OF THE ACTON AG SOCIETY

1913-1923George Hynds
1924-1931 W.J. Aitken
1924, 1932-39 W.L. Wright
1940-1942 E. Thedford
1943-1953 C.B. Swackhamer
1954-1967Mrs. C.W. Swackhamer
1968-1974Mrs. Jack Marshall
1974-1986 John B. Rowe
1987-1991Joan Griffiths
1992-2002 Daniel Varanelli, CGA
1997-2000 Linda Robson (Secretary)
2002-2006 Jennifer Swan
2006.....Sherry Wilson (Secretary)
2007.....Sheila Foster (Secretary)
2007-2022Jill Medland
2023-2026 Kat Adamson (Secretary)
2024-2026Trish Somerville (Treasurer)

2026 OFFICERS, DIRECTORS OF THE ACTON AGRICULTURAL SOCIETY

President..... Matt Andrews
Past President..... John Miller
1st Vice President..... Evan Totty
2nd Vice President..... Alex Cummings
Secretary Kat Adamson
Treasurer Trish Somerville
Homecrafts President Kathryn Lynch

DIRECTORS:

Alaina Love	George Henderson
Anita Parkinson	Holly Goldie
Jessica Hamilton	Jill Dunk
Bill Lasby	John Miller
Brad Swackhamer	Shiloh Powell
Brian Kuechler	Theresa Lockerbie
Dave Somerville	Troy Laroche
Fran Morris	

* Note - due to worldwide pandemic, there was no fair held in 2020 or 2021

PRESIDENT'S MESSAGE

Hello everyone,

Welcome to the 113th Annual Acton Fall Fair!

This year's theme, "**Cornstalks and Autumn Walks,**" celebrates the beauty of the season and the agricultural heritage that has shaped our community.

As my first year serving as President of the Acton Agricultural Society comes to a close, I can honestly say it has been a busy and rewarding one. While attending the Ontario Association of Agricultural Societies (OAAS) Convention this year, I was reminded of what our fair is truly about. The fair is a celebration of our agricultural history and a showcase of the skills, dedication, and traditions of farming. It honours the arts of animal husbandry, crop production, and land stewardship.

For generations, farmers have been the backbone of rural Canada and continue to play a vital role in our communities. From growing and raising the food that sustains us to caring for the land and ensuring its productivity for future generations, farmers work tirelessly to keep our country fed and agriculturally secure.

This past year, alongside our partners at Town Hall, we successfully secured the Acton Fairgrounds' designation as a recognized historical site within Halton Hills. This

achievement helps ensure that we will always have a place to celebrate and preserve our agricultural heritage.

Nearly everything you experience at the fair can be traced back to our farming roots. Whether it's the food in Vendor Alley, the animals in the Agricultural Tent, or the horses and tractors on the pull track, each element helps bring our local agricultural history to life.

As you enter the grounds this year and see the cornstalks, or as you enjoy an autumn walk through our beautiful community, take a moment to reflect on those who came before us—those who cleared the land, cultivated the fields, and built the foundations of the community we enjoy today. Think, too, of the farmers and their families who continue to make sacrifices every day, working early mornings and late nights to keep us all fed.

Together, let us give thanks for our farmers and for the rich agricultural heritage we are fortunate to have here in Acton.

With gratitude,

Derek Andrews

President

Acton Agricultural Society



**NEW
MEMBERS
ALWAYS WELCOME**

We meet the second Tuesday of each month in the board room at the Dufferin Rural Heritage Community Centre at 7:30 pm.

Drop in to become a part of a great group of volunteers!

If you enjoy the fair and think you would like to be part of the group that puts this together every year – We'd love to meet you!

CONTACT US AT 519-853-4699
or by e-mail at secretary@actonagsociety.ca.

ACTON AGRICULTURAL SOCIETY LIFE MEMBERS

*Deceased

1928

Geo. Havill*
Alex Waldie*

1934

W.R. Kenny*
J.H. Smith*

1936

S.H. Lindsay*
W.J. Aitken*

1937

E. Beswick*

1944

S.H. Lindsay*

1947

D. McDougal*

1948

D. McDougal*

1953

A.T. Brown*
C. McKeown*
J.E. Pearen*
D.D. Waldie*

1956

J.A. Swackhamer*

1963

G.A. Dills*
S.E. Griffin Sr.*
W. Hampshire*
Robert J. Kerr*
R.W. Lowrie*
A.B. McLean*

1967

R.L. Davidson*
J.A. Robinson*

1975

Morgan Madill*
Stan Matthews*

1977

Mel McCullough*
Cliff Storey*

1978

George Wallace*

1980

Calvin Aitken*
Walter Linham*
Wm. Thompson*

1981

Nino Braida*
Irene Swackhamer*

1982

Margaret
McCullough*
Eleanor Thompson*

1983

Mary Matthews*
Lloyd McEnergy*

1986

Evelyn Aitken*
Kay Alger*
Ken Murray*
Bill Nelles
Miss E. Pearen*
Wallace Swackhamer*

1987

Bob Marshall*
Grace McEnergy*

1988

Clarence Harding*
Ruth Linham*
Jesse McEnergy*

1990

Reina Morrison*

1992

Carmela Cobham

1993

Brian Evans
Hans Kuechler*

1994

Russell Murray

1995

Bill Yundt*

1996

Janet Marshall*
John Rowe*

1997

Keith Aitken
Sherrill Macpherson
Brent Marshall

1998

Marilyn Murray
Hank Walsma

1999

Norm Shea*
Don Swackhamer

2000

Marg Aitken
Bill Lasby
Charlie Plouffe*

2001

John Bouclair*

2005

George Henderson

2012

Theresa Lockerbie
Jason Brown

2013

Judy Burtney
Susan Kuechler*

2014

Jim Warrington

2015

Mary Walsma

2019

John Miller

2025

Brad Swackhamer

ONTARIO AGRICULTURAL SOCIETY DIPLOMA RECIPIENTS

*Deceased

1939..... C. Woodhall*
1940..... R.J. Kerr*
1948..... D.D. Waldie*
1950..... Charles McKeown*
1952..... Arthur Swackhamer*
1958..... R.J. Davidson*
1959..... J.A. Robinson*
1960..... Dr. F.G. Oakes*
1961..... G.A. Dills*
1962..... J.A. Mann*
1964..... Walter Linham*
1965..... L.O. Johnson*
1966..... A. McLean*
1967..... John E. Moles*
1969..... George C. Wallace*
1970..... Calvin J. Aitken*
1972..... Nino Braida*
1975..... Stan* & Mary* Matthews
1976..... Mel McCullough*
1977..... Dr. C. Young*
1981..... Jesse McEnergy*
1982..... Max Storey*
1984..... Jack* & Lorna Marshall
1986..... Irene Swackhamer*
1986..... Vern Stewart*
1990..... Russell Murray
1992..... Wallace* & Maisie* Lasby
1993..... Halton Flour Mills Inc.
1994..... Keith Aitken
1995..... Rob Linham
1996..... Fred Anthony
1997..... Bill Nelles
1998..... Pioneer Hi-Bred Ltd.
1999..... Emerson Clarke*
2000..... Charlotte Ironside*
2001..... Moorehaven Farms
2004..... Tuitman's Garden Centre
2007..... Jim Pink*
2015..... RM Construction
2020..... Alex Cummings

ACTON FALL FAIR - RULES & REGULATIONS

Read carefully rules and regulations, which will be strictly enforced.

1. Stock and produce entered for exhibitors must be bona-fide property of the exhibitor.
2. Brood mares must have evidence of having bred and suckled their colts at least 2 months; cows must have evidence of produced offspring and giving milk for at least 3 months.
3. Exhibitors of Purebred stock must produce registered certificates of pedigree if requested. Papers will be checked by someone appointed by the Society.
4. The judges may rule out any animal or article wrongly classed or which they consider undeserving of a prize. Directors attending judges are to have Rule 5 strictly enforced. The judges have the discretionary power of withholding or reducing prizes if in their opinion, the articles exhibited do not merit them. The judges may also recommend additional awards if they consider them necessary.
5. The Society will take all reasonable precautions to ensure the safety of the articles on exhibition, but should any article be accidentally injured, lost or stolen, the Society will not be responsible for the value thereof.
6. Correct addresses must be given on each entry form sent in by an exhibitor. The secretary will mail cheques to the addresses as given on the entry form. Cheques for prize money should be mailed not later than September 1, 2026. Every attempt will be made to have cheques ready for pick up before the end of the fair. Homecraft exhibitors please check at the office when coming to pick up your items.
7. NO EXHIBIT IS TO BE REMOVED FROM THE GROUNDS BEFORE 5:00 pm except by permission from the President of the Board of Directors. At the close of the exhibition, exhibitors must take charge of their exhibits and remove them immediately.
8. All entries are to be in the hands of the secretary no later than Friday, September 11, 2026.
9. In horse classes, please note the time of showing.
10. Hall exhibits are to be judged Thursday afternoon, September 17, 2026.
11. Cattle must be on the grounds by 8:00 am the day of the showing.
12. The sum of \$10 shall be deposited with the secretary in each case of protest or appeal. This is to be forfeited if the appeal is not sustained. Protests or appeals must be entered within 24 hours of judging.
13. In the event that, due to any cause, receipts for the year are not sufficient to pay the prize list in full, the directors reserve the right to pay such portions as the Board deems possible after paying necessary expenses.
14. Exhibitors are strictly prohibited from conversing or interfering with the judges while they are occupied as such. Parties violating this rule will not be paid the prizes that may be awarded to them.
15. While the Society will use every reasonable precaution for the protection of the public and exhibitors, they will not be responsible for accidents.
16. Any exhibitor violating any of the above rules will forfeit his or her prize money.
17. The Society recommends that all horses be coggins tested in the last six months.
18. The Society recommends that all exhibitors and competitors carry liability insurance.
19. No persons are allowed on the track at any time during any show, unless requested by the judge.
20. By an exhibitor entering any class or competition, they are agreeing to abide by these rules.

FAIR AMBASSADOR MESSAGE



Becoming the Acton Fall Fair Ambassador has been an opportunity and honour I would recommend to anyone, regardless of their comfort zone, knowledge of agriculture, or background. This experience has pushed me to grow more confident in myself and my abilities, while opening doors to meet incredible people I never would have crossed paths with otherwise. The memories made throughout my term are ones I will always cherish, and they have shaped who I am today.

Being a part of the Ambassador Program opened my eyes to the hard work and dedication that goes into making the Fall Fair a success each year. What I once knew simply as a weekend of hot dogs and rides, I now understand to be so much more. It is a celebration of the land we walk on, eat from, and depend on every day. The

fair board welcomed me with open arms, and I've learned that even if your roots aren't tied to agriculture, you can still be the seed that starts the growth.

In a world that is constantly evolving, this program has grounded me to look back at where we all came from. By honouring the traditions of the Acton Agricultural Society while working toward a more inclusive fair experience for people of all abilities, I hope the next ambassador continues to flourish while carrying forward the heart of this program. That despite the world changing, instead of staying stationary, we must adapt just like the leaves on the trees changing colour, becoming the most beautiful version of ourselves!

Thank you for allowing me to be a representative of a program full of love and growth.

Sincerely,

Emma Hilton

The Acton Fall Fair Ambassador of 2025

FORMER FAIR AMBASSADOR (MISS ACTON) FAIR WINNERS

2025	Emma Hilton	2002.....	Joanne Haughie	1981.....	Cindy McGilloway
2024	Olivia Wilson	2001.....	Amanda Nielson	1980.....	Lisa McGrath
2023	Mackenzie Hamilton	2000.....	Tricia Bishop	1979.....	Cathy McGrath
2022	Hadley Stowe	1999.....	Amanda Corp	1978.....	Victoria Lenizky
2019-2022...	Sydney Furzer	1998.....	Tanya Tonkovich	1977.....	Sioux Thibodeau (Webster)
2018.....	Olivia Kamminga	1997.....	Jennifer Aitken (Vallee)	1976.....	Charmaine Bigelow (Eicoss)
2017.....	Emily Macklem	1996.....	Sonya Tonkovich	1975.....	Jill Pardy
2016.....	Meghan Raycraft	1995.....	Jamie Davies (Munday)	1974.....	Ann Luty (Davies)
2015.....	Alexie Lang - Warner	1994.....	Shana Peddle	1973.....	Valerie Mitchell (Leacman)
2014.....	Karoline Fontana	1993.....	Claire Langridge	1972.....	Brenda Bruce (Reid)
2013.....	Jordan Lenz	1992.....	Heidi Dempsey (Heinz)	1971.....	Anita Thibodeau (Arnold)
2012.....	Kalief Donaldson	1991.....	Leah Lockerbie (Mackie)	1970.....	Cathy Smith (Aylward)
2011.....	Jessica Watson	1990.....	Leigh Whiting	1969.....	Zenith Armstrong (Richarson)
2010.....	Robin Dercatch	1989.....	Karin Pfhaler	1968.....	Brenda Spear (Hillier)
2009	Larissa Schausbreitener	1988.....	Kelly Bishop (White)	1967.....	Margaret Given (Hall)
2008.....	Justine Martin	1987.....	Tracey Curtis (McGrath)	1966.....	Patty McKay
2007.....	Emily Stirtzinger	1986.....	Stacy Hillier (Hibbs)	1965.....	Antoinette (Nettie)
2006.....	Sarah O'Hearn	1985.....	Ginette Cassie (Stone)		Tryssenaar (Vila)
2005.....	Rebecca Somerville	1984.....	Linda Thomson (Robson)	1964.....	Linda Ferguson (Wilson)
2004.....	Amanda Schroeder	1983.....	Laura Jensen (Evans)		
2003.....	Angela Schrempf	1982.....	Lisa Petty (Irwin)		

61ST ACTON FALL FAIR AMBASSADOR COMPETITION

Contestants must be at least 16 years of age and live in Acton, Limehouse, Ballinafad or Rockwood areas, or attend Acton High School. The stage is set for the crowning of the 60th Acton Fall Fair Ambassador. The event has undergone a lot of major changes, more recently our change to Ambassador, but the idea behind the Acton Ambassador has remained the same: an opportunity to represent Acton and the Acton Agricultural Society, to meet new people and learn about the town and yourself.

To clarify some frequently asked questions:

- The event is NOT a pageant, but rather a viewing of the contestants on their ability to interact with other people and to speak in front of a group as well as being their authentic self.
- Anyone is welcome to participate

THE JUDGING CONSISTS OF FOUR SEPARATE COMPONENTS:

1. A private 5 minute interview with the judges (contestants talk about themselves and their thoughts on Acton & the fair)
2. A walk across the stage (a biography of each contestant is read - compiled from an outline at the rehearsal that contestants submit)
3. A brief speech is given by each contestant (the speech is not intended to be a test in composition, research or writing skills it is merely a point at which you will present yourself to the audience and speak about a topic that you have pre-selected - the available topics represent a wide range of areas. Assistance with the writing of the content is available from the committee.
4. An impromptu question is answered on stage (all questions will be distributed on Wednesday night at the rehearsal; your only surprise will be which one you select) Once a the Acton Ambassador is chosen, they will participate in a variety of functions throughout the year. However, attendance at all events is not mandatory. They are expected to attend the fair for the entire weekend, but the number of additional events does lessen as the year progresses. (ie one to two invitations per month are received) In addition to the pride of representing the Acton Agricultural Society and the town of Acton, this opportunity holds several other benefits:
 - Employment opportunities are a regular occurrence.
 - Numerous contacts are made within other communities
 - Gifts from wonderful donors within our community
 - A bursary for each of the three winners

Being the Acton Ambassador is a wonderful experience that will follow you throughout your entire life. The confidence and self-esteem you will build throughout the year will become invaluable as you move toward your future goals. Most of all however, it is a lot of fun!

All contestants who enter will benefit from the experience of speaking in front of a crowd and getting to meet and make new friends and contacts. In addition each contestant is given a gift from one of the local businesses and a weekend pass for the Fall Fair.

**You can sign up early
by contacting Kelly MacDonald-Wilson at
actonfallfairambassador@gmail.com**



slip
Sarah Brophy-Platts
Broker of Record

Sarah Brophy-Platts

Owner & Broker of Record

SarahBrophyPlatts@gmail.com

905-699-3687



**COLDWELL
BANKER**

ESCARPMENT
REALTY, BROKERAGE

See you at the Fall Fair!!!!

Best Wishes

**FOR ANOTHER
SUCCESSFUL
ACTON
FALL FAIR**



Looking forward to
seeing you there!



Michael Chong M.P.

1.866.878.5556

www.michaelchong.ca



**Naomi Bedell R.M.T.
Deanna Wilson B.Sc., D.Ch.**

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Fax: (519) 853-2803

www.actonhead2toe.com

An Evening with Spirit

Channelled through Mediums

Sponsored by:
Acton Agricultural Society



John Dixon



Jackie Kavanagh

**Saturday,
September 19, 2026
6:00 - 8:00 PM
Dufferin Building**

**Free event for those who have
paid to get into the Acton Fall Fair**

CLASSES 1, 2 & 3 HEAVY HORSE SHOW

Saturday September 19, 2026 - Starting time 11:00 am - track condition is a factor

Entries to be in the hands of the Secretary no later than Monday, September 14th, 2026. **All Entries MUST be on the grounds prior to 10:00am.**

RULES

1. All exhibits must be owned by and registered in the name of the exhibitor. Registration papers must be available for the committee if requested.
2. All exhibitors must show proof of liability insurance with entry form

Entry fee – 15% of prize money

Prize money, Sections 1 – 5

**1st \$50, 2nd \$45, 3rd \$40,
4th \$35, 5th \$30, 6th \$25, 7th \$20,
8th \$15, 9th \$12, 10th \$8**

CLASS 1 - PERCHERON

CLASS 2 - BELGIAN

CLASS 3 - CLYDESDALE

Sections:

1. Filly or colt, foaled in 2026
2. Yearling filly or colt foaled in 2025
3. Two Year Old Mare, Gelding or Stallion - Foaled in 2024
4. Three Year Old Mare, Gelding or Stallion - Foaled in 2023
5. Brood mare or yield mare

Prizes for section 6

**1st \$70, 2nd \$60, 3rd \$50,
4th \$45, 5th \$35, 6th \$30**

6. Best 4 horses shown on line, owned by one exhibitor.

Prizes for sections 7 – 9

**1st \$35, 2nd \$30, 3rd \$26,
4th \$23, 5th \$21, 6th \$19**

7. Single Percheron in harness
8. Single Belgian in harness
9. Single Clydesdale in harness

Prizes for sections 10 – 12

**1st \$100, 2nd \$90 3rd \$80,
4th \$70, 5th \$60, 6th \$50**

10. Span of Clydesdale horses
11. Span of Percheron horses
12. Span of Belgian horses

Prizes for sections 13 & 14

**1st \$55, 2nd \$45, 3rd \$40, 4th \$35,
5th \$30, 6th \$25**

13. Best lady Driver of a team of heavy horses. Lady to be 18 years of age or over, and must be accompanied by a gentleman.
14. Junior Driving Class – for persons 17 years of age or under, must be accompanied by an adult. To be judged on driving and showmanship.

Prizes for sections 15 & 16

**1st \$140, 2nd \$120, 3rd \$110,
4th \$100, 5th \$90, 6th \$80**

15. Best 4 Horse Hitch – not necessarily owned by one exhibitor.
16. Best 6 Horse Hitch – not necessarily owned by one exhibitor.

Prizes for section 17

**1st \$90, 2nd \$80, 3rd \$70,
4th \$60, 5th \$50, 6th \$40**

17. Best Unicorn Hitch

Prizes for sections 18 – 19

**1st \$100, 2nd \$80, 3rd \$60,
4th \$40, 5th - 10th \$20**

\$100 is donated by the fair

SPECIALS

18. Ontario bred and Sired Registered Belgian yearling Filly
19. Stake Class

The filly must be from a mare owned by a resident of the province of Ontario at the time of service, and sired by a stallion owned and standing in the province of Ontario at the time of service. The owner must be a member of the Ontario Belgian Horse Association for the current year. For 2021, the fillies must have been nominated with the Ontario Belgian Horse Association by March 1st. The prize money for this class will be paid to each exhibitor by the Ontario Belgian Horse Association at the annual awards banquet.

ELIGIBILITY - The filly must be from a mare owned by a resident of the province of Ontario at the time of service, and sired by a stallion owned and standing in the province of Ontario at the time of service. The owners must be a member of the Ontario Belgian Horse Assoc. for the current year. For 2018, the fillies must have been nominated with the Ontario Belgian Horse Assoc. by April 30, 2018. A certificate bearing the name, registration number and pedigree will be issued to owners for each filly nominated at this time. The certificate must be available at ring side for the filly to be eligible to compete. It will be the sole responsibility of the exhibitor to have the certificate signed by the Judge with the placing awarded at the fair.

20. Special Junior Showmanship - sponsored by Hank & Mary Walsma and family

CLASS 4 HEAVY HORSE PULL

Friday September 18, 2026
Starting time 7:00 pm, Judge TBA

1. Light Horses, under 165" girth
2. Heavy horses, 165" girth and over

PRIZE MONEY

1st \$380, 2nd \$300, 3rd \$250, 4th \$220, 5th \$195. \$125 to remaining entries making a qualifying draw

WE WILL ABIDE BY THE CENTRAL CANADIAN HORSE PULLERS ASSOCIATION RULES

CLASS 6

LIGHT HORSE SHOW

Light Horses – Hackney Horses & Ponies • Shetland Ponies & Canadian Horses
Saturday September 19, 2026 - Starting time 11:00 am

Entries to be in the hands of the Secretary no later than Monday, September 14th, 2026. **All entries MUST be on the grounds prior to 10am.**

RULES:

1. Animals must be hitched to a suitable vehicle. To be judged on manners, quality and performance.
 2. Proof of age must be shown in classes where there is an age limit.
 3. No persons are allowed on the track at any time during the show, unless requested by the judge.
 4. All entries must be made in the same name of the registered owner of the animal.
 5. No prize money will be paid unless shown in the ring.
 6. All exhibitors must show proof of liability insurance with entry form
- Entry Fee: 15% of prize money won.**

Sections:

CANADIAN HORSES

Classes 1 - 7 are shown on line

1. Canadian Brood mare
2. Canadian Weanling colt and filly
1st \$35, 2nd \$30, 3rd \$15, \$10 to remainder
3. Canadian Mare
4. Canadian Stallion
5. Canadian Gelding
1st \$35, 2nd \$25, 3rd \$20, \$15 to remainder
6. Champion and Reserve (winners of line classes 1-5)
Champion \$40, Reserve \$35
7. Canadian Junior showmanship – boy or girl, 17 yrs of age or under, showing on line. NO Stallions
8. Canadian Under Saddle (English or Western)
1st \$25, 2nd \$20, 3rd \$15, \$10 to remainder
9. Single Canadian Pleasure
1st \$30, 2nd \$25, 3rd \$20, \$15 to remainder
10. Team of Canadian – hitched to a suitable vehicle
1st \$75, 2nd \$65, 3rd \$55, 4th \$45, \$40 to remainder

ROAD HORSES

11. \$110 Stake: Best Standardbred shown on the line. Entry fee of \$5.00 must accompany entry. Only one entry from each exhibitor. Receipt card must be handed to the judge when entering the ring.
1st \$40 & championship ribbon, 2nd \$35, 3rd \$25, 4th \$12, \$10 to remainder
12. Roadster team
1st \$75, 2nd \$65, 3rd \$55, 4th \$45, 5th \$30, 6th \$25
13. Single Roadster to bike, 15.2 hands and Over Driver to wear silks. Conformation 40%, speed 60%
1st \$50, 2nd \$45, 3rd \$40, 4th \$35, 5th \$30, 6th \$25
14. Single Roadster to bike, under 15.2 hands Driver to wear silks. Conformation 40%, speed 60%
1st \$50, 2nd \$45, 3rd \$40, 4th \$35, 5th \$30, 6th \$25
15. Roadster Lady Driver. Driver must be 18 yrs of age and older. Hitched to a bike.
1st \$50, 2nd \$45, 3rd \$40, \$35 to remainder
16. Roadster driven by a junior exhibitor, under 18 years of age, as of the current year. HELMETS MUST BE WORN BY EXHIBITORS to be shown at the jog and road gate only.
1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
17. Single Roadster under saddle
1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
18. Gentlemen's Turnout, roadster
19. Single Roadster wagon, 15.2 hands and over
20. Single Roadster to wagon, under 15.2 hands
1st \$50, 2nd \$45, 3rd \$35, \$30 to remainder
21. Roadster to Bike Stake
22. Roadster to Wagon Stake
1st \$100, 2nd \$80, 3rd \$65, 4th \$50, \$40 to remainder

CARRIAGE HORSES

23. \$110 Stake – Best Carriage Horse shown on the line. Entry fee of \$5.00 must accompany entry. Only one entry from each exhibitor. Receipt card must be handed to the judge when entering the ring
1st \$40, 2nd \$35, 3rd \$25, 4th \$12, \$10 to remainder
24. Carriage Horse Team
1st \$75, 2nd \$65, 3rd \$55, 4th \$45, \$40 to remainder
25. Carriage Horse, Lady Driver. Drive must be 18 yrs of age or older
1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
26. Single carriage horse, 15.2 hands and over
27. Single Carriage Horse, Under 15.2 hands
1st \$50, 2nd \$45, 3rd \$35, \$30 to remainder
28. Carriage Horse Stake
1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder

HARNESS PONY

29. Single Harness Pony, under 50 inches
1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
30. Harness Pony Stake
1st \$65, 2nd \$45, 3rd \$35, \$25 to remainder

HACKNEY PONY

31. Single Hackney Pony
1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
32. Hackney Pony Stake
1st \$65, 2nd \$45, 3rd \$35, \$25 to remainder

ROAD PONY - Under 52", Driver to wear colours

33. Open Road Pony
1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder
34. Road Pony Stake
1st \$65, 2nd \$45, 3rd \$35, \$25 to remainder

CLASS 6 LIGHT HORSE SHOW CONTINUED

PLEASURE HORSE OR PONY

- Shown to a 2-wheeled basket type vehicle

35. Open Pleasure Horse or Pony

1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder

36. Pleasure horse or Pony Stake

1st \$65, 2nd \$45, 3rd \$35, \$25 to remainder

SPECIALS

37. Junior Showmanship of a Pony

under 50" in hand includes, open to a persons, under 18 yrs of age as of the current year. 60% showmanship, 40% for Animal. No entry fee required
1st \$20, 2nd \$17, 3rd \$15, 4th \$13, \$10 to remainder

38. Junior Exhibitor, Pony - Open to a

persons under 18 yrs of age as of current year. To be shown to a suitable four wheeled vehicle.

1st \$20, 2nd \$17, 3rd \$15, 4th \$13, \$10 to remainder

39. Lady Driver, Pony – Must be 18 years of age. To be shown to a suitable four wheeled vehicle.

1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder

40. Junior Exhibitor, Road Pony

Roadster driven by a junior exhibitor, under 18 years of age, as of the current year. HELMETS MUST BE WORN BY EXHIBITORS to be shown at the jog and road gate only.

1st \$40, 2nd \$35, 3rd \$30, \$25 to remainder



Halton 4H Sheep Club Achievement Day

Sunday September 20, 2026
Commencing 12:30 pm

Senior, Intermediate
and Junior Classes

Grand and Reserve champions

Conformation classes -
2025 Kids, and 2024 Yearlings

Grand and Reserve champions

Pee Wee showmanship



**ALL
WEEKEND
COME TO THE
EXHIBIT HALL FOR PENNY
RAFFLE & RAFFLE BASKETS**

DRAWS ON SUNDAY AT 2:30 PM

COMMITTEE: Ann Hamilton



CATTLE

NEW FOR 2026

In order to streamline our show, we will be using exhibitor numbers, so please bring your show harness. Watch our website for a revised entry form - which will include your facility number if available. We strongly encourage all participants to use our ONLINE REGISTRATION. This helps ensure the accuracy of our competition and prize payouts.

DEADLINE for ENTRIES - Entries must be postmarked on or before August 31, 2026. Late entries will only be accepted with a \$10.00 deduction, or **may be grouped with "combined" breeds**. Entries may be submitted to the Secretary of the fair by mail, fax, or e-mail or e-mail to the chairman.

Rules and Regulations

1. Exhibitors of purebred stock must produce registration certificate when checked by someone appointed by the society.
2. In order to receive full prize money there must be 3 exhibitors per breed with a minimum of 10 animals exhibited. If these criteria are NOT met, breeds may be combined.
3. All cattle must be on the grounds by 8:30 am
4. **ALL cattle must have CIFA tags**

BEEF CATTLE

Judging: Saturday September 19, 2026
Commencing 10:30 am

Entry Fee: 20% of prize money won.

PRIZE MONEY in all sections except ribbon classes

1st - \$60, 2nd - \$50, 3rd - \$45, 4th - \$35, 5th - \$30, 6th - \$25

Halton 4-H BEEF CALF CLUB Leader – Marie Martin

jo-al@sympatico.ca

Achievement Day – Saturday, September 19

4-H calves must be on Fair Grounds by 8:00am of show day.
Exhibitors restricted to Halton 4-H Calf Club members

Classes

1. Steer
2. 2026 Heifer Calves - 3 months minimum age
3. 2025 Heifers - April 1 to December 31, 2025
4. 2025 Heifers - January 1 to March 31, 2025

CLASS 17 OPEN SHOWMANSHIP CLASSES

No Entry Fee and No Exhibitor Fee Required Calves must be eligible for 4-H competition (No Bulls). Exhibitor's age to be 21 or less - determined as of January 1, 2026

Prize Money: 1st - \$60, 2nd - \$50, 3rd - \$45, \$15 to all remaining entrants (Sections 1-3)

SECTIONS:

1. Senior show person 18 – 21 yrs
2. Intermediate 15 – 17 yrs
3. Junior 12 – 14 yrs
Reserve Champion Show person ~ Banner
3. Novice 9 – 11 yrs
4. Peewee 8 and under
(Medallion and \$10 cash to each peewee entrant)

CLASS 18 OPEN CONFORMATION

Shown by boy or girl under age 21 ~ No fees deducted

SECTIONS:

1. Steer
2. 2026 Heifer Calves - 3 months minimum age
3. 2025 Heifers - April 1 to December 31, 2025
4. 2025 Heifers - January 1 to March 31, 2025

Prizes – 1st \$60, 2nd \$50, 3rd \$45, 4th \$35, 5th \$30, 6th \$25

Trophy for grand champion sponsored by Paul Hamilton
Eligible for entry into Champion Beef Animal

Mackenzie
Chapman Hilliard



519.853.1330 phone
macchap@mchlawyers.com
www.mchlawyers.com

33 Main Street South
Acton, Ontario L7J 1X3

CLASS 19 SHORTHORNS, HEREFORDS & ANGUS

Entry fee: 20% of prize money

Class 20 - Galloways

Class 21 – Any other Breed & Commercial

Class 25 – Overall Male Champion & Overall Female Champion (Emerson Clarke Award goes to the Grand Champion Female, Lasby Family Award goes to the Grand Champion Male)

SECTIONS:

1. Bull calf - born on or after January 1 2026, min. 3 months of age
2. Bull – born January 1, 2025 to December 31, 2025
3. Champion and Reserve Bull - Ribbon class
4. Female calf – born on or after Jan 1, 2026, min. 3 months of age
5. Female – born April 1 to December 31, 2025
6. Female – born January 1 to March 31, 2025
7. s/b Female born 2024 with her own natural born calf in 2026 at foot
8. s/b Female born prior to 2024 with her own natural born calf in 2026 at foot
9. Grand and Reserve Champion female Ribbon class
10. Breeder's Herd, a group of three animals owned by the exhibitor, both sexes represented. One exhibit per exhibitor. Open to all breeds

ACTON HAS A CURLING CLUB?!



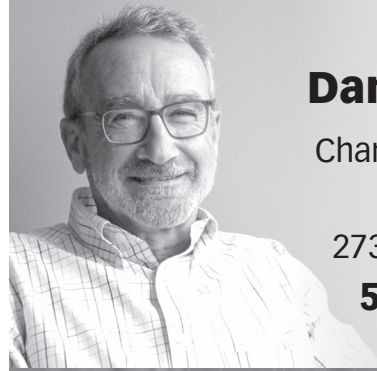
(519) 853-0110
ActonCurlingClub.com
Secretary@ActonCurlingClub.com
242 Churchill Rd N, Acton

Whether you're throwing your first rock or you're a seasoned curler, there's a place for you at the Acton Curling Club. We offer programs for all ages and skill levels in a welcoming, inclusive environment where everyone belongs.

Acton
Curling
Club



Very Best Wishes TO THE Acton Agricultural Society



Daniel Varanelli

Chartered Professional
Accountant

273 Queen St, Acton

519.853.4311

Joseph Racinsky, MPP

WELLINGTON-HALTON HILLS

*Wishing you
continued
success at the
113th annual
Acton
Fall Fair*

Your voice at
Queen's Park

CALL:
1-800-265-2366
EMAIL:
joseph.racinsky@pc.ola.org



CLASS 19 SHORTHORNS, HEREFORDS & ANGUS

Entry fee: 20% of prize money

Class 20 - Galloways

Class 21 – Any other Breed & Commercial

Class 25 – Overall Male Champion & Overall Female Champion (Emerson Clarke Award goes to the Grand Champion Female, Lasby Family Award goes to the Grand Champion Male)

SECTIONS:

1. Bull calf - born on or after January 1 2026, min. 3 months of age
2. Bull – born January 1, 2025 to December 31, 2025
3. Champion and Reserve Bull - Ribbon class
4. Female calf – born on or after Jan 1, 2026, min. 3 months of age
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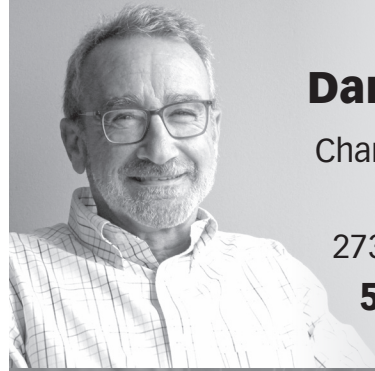
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Your voice at
Queen's Park

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1-800-265-2366
EMAIL:
joseph.racinsky@pc.ola.org



PLEIN AIR PAINTING CHALLENGE

Proudly presented by the Helson Gallery in partnership with the Acton Agricultural Society, the Credit Valley Artisans and Norval Studios & Gallery

Artists are invited to showcase their talents by painting live at the Acton Fall Fair. It's a fantastic opportunity to celebrate local art and culture in a vibrant, community-focused environment. The theme of the Acton Fair this year is "Cornstalks and Autumn Walks".

DATE: Saturday, September 19, 2026

REGISTRATION: 8:15 - 9:00am.

\$20 cash (includes fair admission)

Pre-registration encouraged to guarantee you a spot.

PAINTING STARTS: 9:00am

REGISTRATION AND EXHIBITION LOCATION:

ACTON FALL FAIR at PROSPECT PARK
30 Park Avenue, Acton, Ontario, L7J 1Y5

MEDIUM (Your Choice): Oil, watercolour, acrylic, pastels, pencil, pen, etc. You provide your own materials.

PRIZES: 1st - \$200, 2nd - \$150, 3rd - \$125,
Honourable Mention - \$100, People's Choice - \$100

For more information or to pre-register visit
actonagriculturalsociety.ca or eventbrite.ca



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*Based on Brokerage Status with RECO as of June 12, 2025

2026 4-H CLUB PROGRAM

Sponsored by Acton Agricultural Society In
co-operation with The Halton 4-H Association

Please note:

At time of printing,
this competition is not
confirmed. Please check
our website for updates.



PURPOSE:

1. To supplement and encourage youth activities as organized by the Acton Agricultural Society and the Halton 4-H Association
2. To provide grounds and facilities for 4-H club members to publicly exhibit their achievements and abilities
3. To improve the education value of the fair
4. To develop new exhibitors for the future
5. To stimulate the interest of a great number of people in the fair

4-H CLUB ACHIEVEMENT DAY PROGRAM

4-H Ontario began in Waterloo County in 1915 and since then has spread throughout the province and now includes 53 associations. The 4-H program is open to all youth in Ontario, rural or urban, ages 10-21. The program offers youth the opportunity to participate in over 60 different projects, which help them to learn new skills, gain self-confidence, improve self esteem, make new friends and most importantly, have fun. 4-H participants are encouraged to "Learn to do by doing" through the projects they must complete for each club. The 4-H Ontario organization currently has approximately 6,274 members and 1,574 volunteers.

The project for the members of the Halton 4-H beef club includes taking care of and preparing a calf or steer for showing. Throughout the club, members learn about breeding, caring for cattle, showmanship and how to prepare their calf or steer for show. At the end, the members participate in a cattle show which exhibits some of the skills and knowledge they have gained throughout their time in the club.



Purpose of 4-H Clubs: The primary purpose of the 4-H program is the personal development of youth in rural Ontario.

The goals of the 4-H program are achieved through the dedicated efforts of local volunteer leaders. 4-H members, leaders, parents, and the Ministry, wish to thank the Acton Agricultural Society for sponsoring the 4-H clubs which hold their achievement programs at the annual fall fair.

HALTON 4-H CALF CLUB

Beef Division Achievement Day:
Saturday September 19, 2026

Dairy Division Achievement Day:
Sunday September 20, 2026

HALTON 4-H Sheep Club

Achievement Day: Sunday September 20, 2026

HALTON 4-H Photo Club

Achievement: See display inside
Dufferin Centre with Homecrafts

HALTON 4-H COUNTY AWARDS

1. **Kiwanis Club** of Kingsway Specials – Prize will be awarded to the outstanding members in each 4-H Club in Halton. Awards are presented at a special luncheon (Previous winners are not eligible).
2. **J.Earl Whitelock** Trophy – Presented by the Kiwanis Club of the Kingsway to the outstanding 4-H Club member in Halton. Awarded on the basis of overall participation in the 4-H programs.
3. **Claude Bain** Trophy – Presented by the Kiwanis Club of the Kingsway to the outstanding first year member in Halton.
4. Halton – Peel Pork Producers' Association Award – Presented by the Halton-Peel Pork Producers' Association to the outstanding 4-H club member in Halton with less than 12 projects completed.
5. **Stan May** Leadership Trophy – Presented by the Kiwanis Club of the Kingsway to the outstanding 4-H club member in Halton who depicts congenial leaders, interest and involvement in the 4-H program. Winner is selected by ballot vote, by county 4-H members.

CLASS 41

LAWN & GARDEN TRACTOR PULL

Saturday September 19, 2026 - 6:00 pm Sponsored by MacArthur Farms

RULES:

1. **Helmets must be worn.** This is mandatory for all classes and all drivers, due to insurance reasons.
2. A driver's meeting will be held before each pull. This is mandatory for all drivers. If you do not attend the meeting, you will not be eligible to pull.
3. **ALL tractors must have wheelie bars! Except Stock 650 it is not required but highly recommended!**
4. Tractors may be entered in 2 sections (1e; 1&2, 2&3 only). Driver may **only** pull 2 times.
5. No one is allowed on the track except officials and drivers.
6. All tractors are to be operated in a safe manner.
7. Each hook begins with a tight chain & green flag.
8. Drivers must be seated during pull, no passengers allowed.
9. All tractors must stop immediately upon signal from track official.
10. A pull may be considered completed with forward motion with load stops.
11. Tractors that go out of bounds will stop when red flagged, and measurement will be taken at that point.
12. Watch the flag man, failure to stop will result in disqualification.
13. Absolutely no drinking at the track.
14. Rules are available on the day of the pull and on our website at www.actonfallfair.ca
15. Tires - no dual tires, no chains. **Tire size limit of 26X12X12 AG tires only!**
16. Arguing with any track official may result in disqualification. Any track official has the right to disqualify a driver and that ruling will be final.
17. Please submit any grievances in writing to the Acton Agricultural Society.
18. **All stock tractors must be 3800 RPM or less. With an engine size limit of 20HP or less! Maximum of 2 cylinders! Diesel maximum of 3 cylinders!**
19. All modified and alcohol tractors must have an operating kill switch. **We strongly suggest that stock tractors have kill switches as well for safety!**
20. Alcohol pullers must wear fireproof suits.

ELIGIBILITY

- Condition of the driver and vehicle eligibility will be the decision of the track officials.
- All drivers must sign a waiver. A parent or legal guardian must sign for drivers under the age of 18.
- All drivers must wear long pants and closed shoes (no sandals).
- Drivers must be 8 years of age or older and accompanied by an adult walking beside the clutch side of the tractor.
- 650 lb class is for 16 years of age and under only.
- 800 lb class is for 21 years. and under only.

PULLING

- During hitching and unhitching, the tractor must be in neutral with both hands visible to the judge.
- First puller in each class may re-pull in the 3rd position of the official pull. If the puller decides to re-pull, his first pull will not count.

- If the puller lets off the throttle or has a minor breakage before going 50 ft, the puller will be allowed a second attempt. **THIS WILL ONLY BE ALLOWED ONCE.**
- If a tractor has mechanical problems and the official is notified, puller may drop to the last pulling spot in the class and pull again. **THIS WILL ONLY BE ALLOWED ONCE.**

WEIGHTS

- Weights may be added to the tractor and must be secure.
- No weights can be positioned above or higher than the underside of the seat.
- Rear weights and weight brackets cannot extend rearward of the rear point of the rear tires.
- A 10 lb weight allowance will be made. **MAXIMUM**

DRAWBAR

- Maximum height of the drawbar to the top is **16 inches.**
- A 3/8 inch clevis may be used providing it is attached to the draw bar.

DISQUALIFICATION

- Unsportsmanlike conduct will result in disqualification.
- Using the edge of the fender as a grasp point to obtain leaning leverage. A sturdy handle may be installed on top.
- Loss of any equipment or weights onto the track during a pull - breakage is the only exception.
- Driver's meeting will be held before each pull. This is mandatory for all drivers. IF You do not attend the meeting, you will not be eligible to pull.
- Any act, deemed by a track official to be unsafe, will result in disqualification.
- Arguing with any event official may result in disqualification.
- Any grievance must be submitted in writing to the Acton Agricultural Society

ENTRY FEE: \$10.00 Per Hook

PRIZES FOR EACH SECTION: 1st \$75, 2nd \$60, 3rd \$50

Lawn & Garden Tractor Sections:

Stock Classes

1. 650 lbs - 16 years & under
2. 800 lbs - 21 years & under
3. 1,000 lbs
4. 1,250 lbs

Stock Altered

5. 1050 lbs
6. 1150 lbs

Modified Classes

7. 900 lbs
8. 1250 lbs
9. Open Modified 2,500 lbs

Alcohol Single Cylinder Classes

10. Alcohol 1,050 lbs
11. Alcohol 1,100 lbs

Diesel Classes

12. 1150 lbs
13. 1250 lbs

Pull order will be handed out at registration.

NOTE: There will be a limit of 30 pullers per class

No Auto/Snowmobile/Motorcycle Engines

**HAVE FUN AT THE
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50 YEARS
OF RESTORING
NATURAL WATERWAYS
— 1976–2026 —

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CLASS 43

4X4 TRUCK PULL

Sunday September 20, 2026 - 1:30 pm. Weigh in: 10:00 am - 11:00 am - No late weighing allowed
Sponsored by MacArthur Farms

ENTRY FEE: \$20.00 Per Hook

PRIZE MONEY FOR EACH SECTION:

1st \$125, 2nd \$100, 3rd \$50, plus a trophy for 1st place.

SECTIONS:

Classes

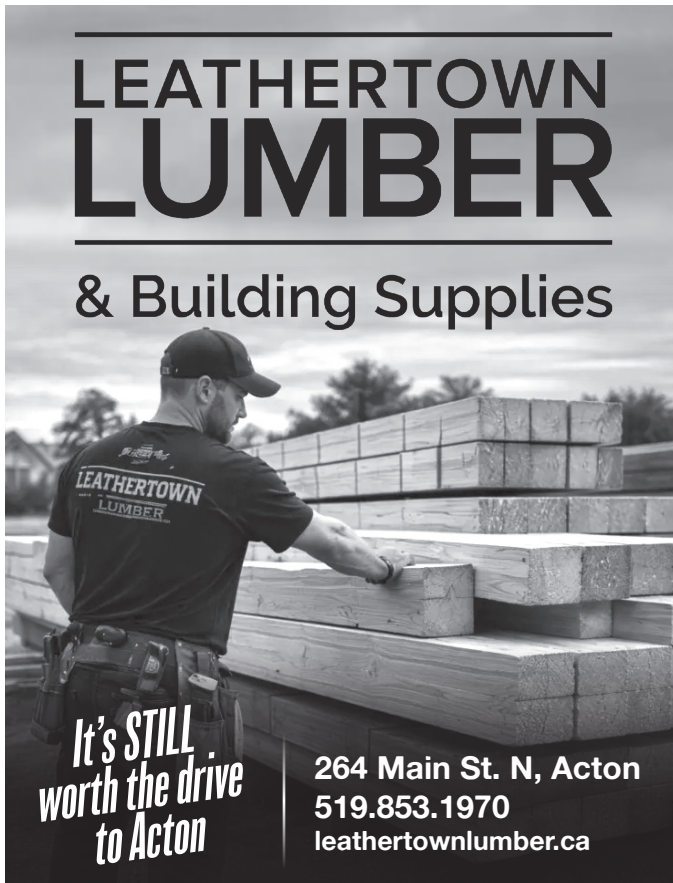
1. 7,000 lbs and under Local Stock- Gas
2. 9,000 lbs and under Local stock- Diesel
3. Pro Stock- Gas
4. Pro Stock- Diesel

RULES AND REGULATIONS:

Drivers Must Wear Helmets!

1. No one is allowed on the track except for officials and driver.
2. Trucks must be operated in a safe manner.
3. Drivers must be seated during pull.
4. No passengers.
5. All trucks must stop immediately upon signal from the judge.
6. The pull shall be considered over when the forward motion of the load stops.
7. No drinking at the track.
8. During the hitching and unhitching, trucks must be in neutral (with both hands visible to the judge).
9. Each truck will pull according to its own weight.
10. Rules for the contest will be available the day of the pull.
11. First puller in each section may re-pull in 3rd spot for official spot.

12. Pullers may stop and re-pull once providing he/she has not crossed the 100' marker.
13. No snowplow- frame only.
14. Production wheelbase and highway driveable.
15. No dual wheels, steel bars or tire chains.
16. All engine power must be transmitted to the ground through the wheels.
17. All tires must have D.O.T stamp on tire or cuts.
18. All trucks must have a non-restrictive forward and backward foot throttle operation.
19. ALL trucks must have a working ignition kill switch that is easily accessible to the driver.
20. An open exhaust is allowed providing the exhaust pipe extends straight back beyond the cab or straight above the cab roof behind the cab.
21. All body parts must be in place.
22. All hub caps must be removed.
23. All truck engines are to be stock production with one carburetor and naturally aspirated.
24. Drawbar is to be rigid in all directions and parallel to the ground with **3 3/4" diameter hole and maximum 22"** from the ground.
25. Circuit class- **26" top of hitch to the ground.**
26. No weights are to extend more than 26 inches beyond the foremost portion of the truck.



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macarthurfarms@hotmail.com

CLASS 43

4X4 TRUCK PULL CONTINUED

- | | | |
|--|--|--|
| 27. Weights must be secure.
28. If any object that becomes detached from the truck during the pull- the truck must stop immediately and will be disqualified. | 29. All braking systems must be working.
30. All axles must be bolted on.
31. Conditions of the driver and the vehicle eligibility will be the decision of the track official. | 32. Helmets MUST be worn. For safety and insurance purposes.
33. Drivers' window MUST be open.
34. Drivers' must have valid driver's license. |
|--|--|--|

CLASS 44

ANTIQUE TRACTOR PULL

Sunday September 20, 2026 - Start time 12:00 pm. Weigh in: 10:00 am - 11:00 am
Sponsored by AC Contracting

RULES:

Drivers Must Wear Helmets! Mandatory!

1. Shall be any original tractor 25 years and older.
2. Weights may be added to tractor to maximum weight in the section entered.
3. Entrant tractor may enter one section only.
4. Drawbar must be original factory equipment and height.
5. Tractors must be operated in a safe manor.
6. No one is allowed on the track except for officials and driver.
7. Drivers must be seated during the pull.
8. No passengers
9. All tractors must stop immediately on signal from the judge.
10. The pull is considered over when forward motion of the load stops.
11. No drinking at the track.
12. During hitching and unhitching, tractors must be in neutral with both hands visible to the judge.

13. Each tractor will pull according to its own weight.
14. Rules for the contest will be available on the day of the pull.
15. First puller in each section may re-pull in the 3rd spot for official pull.
16. Pullers may stop and re-pull once providing he/she had not crossed the 50' marker.
17. Condition of the driver and vehicle eligibility will be the decision of the track officials.
18. **Helmets Must be worn for safety and insurance purposes!**

STOCK TRACTOR RULES:

1. Stock tractors must have no visible engine modifications, original pumps, no turbo chargers unless manufacturers option.
2. Three-point hitches removed.
3. Drawbar length 18", drawbar must be stationary, **maximum height of 20" from top of hitching device**, parallel to the ground.
4. Must have 3 3/4 " diameter hole

5. No four-wheel drive, no duals.
6. Weights must be securely fashioned.
7. Drivers must be 16 years of age, or older.
8. Only stock fuel to be used by tractors.

ENTRY FEE: \$20.00 Per Hook
PRIZE MONEY IN EACH SECTION:
1st \$100, 2nd \$75, 3rd \$50,
Plus Trophy For 1st Place

SECTIONS:

Stock Antique Classes

1. 4000 lbs and under
2. 5000 lbs
3. 6000 lbs
4. 8000 lbs and over

Out of Field/Non-Stock Tractor Classes

5. 5500 lbs and under
6. 7500 lbs
7. 12,500 lbs
8. 14,500 lbs and over

CLASS 47

KIDS PEDAL TRACTOR PULL

Saturday September 19, 2026 - 11:00 am
Sponsored by Melissa Therrien Accounting - Glen Williams

RULES:

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. The contestant must be able to pedal the tractor without assistance. 2. Pedal tractors will be furnished for all participants. 3. All contestants must wear shoes. 4. All contestants will be given three (3) chances to get the sled moving from the start line. 5. The pulling tractor must stay between the lines of pulling lane at all times. | <ol style="list-style-type: none"> 6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary. 7. In the case of a tie, there will be a pull off to determine the winner. 8. Both boys and girls are eligible to enter, and the age limit is Ten (10 years). 9. The judge's decision will be final for all pulls. |
|---|--|



CLASS 47 KIDS PEDAL TRACTOR PULL CONTINUED

10. All contestants must be present by the time of the pedal pull with signed permission slip in hand. The required signature of a parent or guardian releases the Acton Agricultural Society from any financial responsibility due to an accident.
11. Participation may be limited and will be assigned on a first come first served basis at the time of registration.
12. All children must be accompanied by a parent or guardian at the time of registration.
13. Registration is only from 10:30am-11:00am. No registrations can take place after the first pull at 11:00am.

CLASSES: (age as of date of event)

1. Age 4 years and younger.
2. Age 5-6 years.
3. Age 7-8 years.
4. Age 9-10 years.

Classes are subject to change

PRIZE MONEY: 1st \$15, 2nd \$10 , 3rd \$5

CLASS 49 BABY SHOW

Saturday September 19, 2026 - 10:30 am
Registration starts at 9:30 am

Sponsored in part by Linda Olson, Broker,
Coldwell Banker Escarpment Realty Brokerage

(Show will be held on the stage in the
Dufferin Rural Heritage Community Centre)

Age Categories:

0-3 Months
4-6 Months
7-12 Months
13-18 Months
19-24 Months
25-36 months
0-24 Months Multiples



Register through the registration form on page 33
or use the online entries link on the website.

**Dress up your little ones in
'Cornstalks and Autumn Walks' or
'Fall Fair' themed costumes.**

NO ENTRY FEE REQUIRED



CLASS 50 POULTRY OPEN

Saturday September 19, 2026

RULES:

1. All birds must be healthy, clean, and presentable. This will be strictly enforced. Violators will be removed.
2. This is a one-day show. Birds are to be in place by 9 am Saturday September 19, 2026 and are to remain until 5 PM Saturday. Birds can be received on Friday September 18, 2026 between 5 PM and 9 PM.
- 3) All poultry will be judged according to the most recent edition of the ABA and APA standards. This will be an ABA and APA sanctioned meet.
- 4) When making entries please state breed colour/variety, large fowl or bantam, Cock (male over a year) Hen (Female over a year) Cockerel (Male under a year) Pullet (Female under a year) Classes for breeds or varieties not listed will be made if warranted.
- 5) No entries fee. A 10 % fee will be taken as entries fees on any prize money over \$50.
- 6) Prize money is paid out as follows

Best of Variety \$3 Reserve of Variety \$2

Best of Breed \$10 Reserve of Breed \$5

Best of Classification \$15 Reserve of Classification \$10

Best Large Fowl, Bantam, Duck, Goose, Guinea Turkey will be awarded \$25

Reserve Large Fowl, Bantam, Duck, Goose, Guinea, Turkey will be awarded \$10

- 7) **Entries to be sent on or prior to September 14, 2026**
to Troy Laroche, 12187 8th Line,
Georgetown, Ontario L7G 4S4 or email
to troylaroche88@hotmail.com
or fax to 905-873-7712. For any
questions contact Troy at 416-953-4289

CLASSES:

BANTAMS

1. Modern Birchen
2. Modern Brown Red
3. Modern BB Red
4. Modern A.O.V
5. Old English Black
6. Old English BB Red
7. Old English Silver Duckwing

8. Old English Red Pyle
9. Old English Wheaten
10. Old English A.O.V
11. Leghorn White
12. Leghorn A.O.V
13. White Rock
14. Barred Rock
15. Rock A.O.V
16. Rhode Island Red
17. Any other Single comb clean leg breed
18. Rosecomb Black
19. Rosecomb A.O.V
20. Sebright Silver
21. Sebright Golden
22. Wyandotte White
23. Wyandotte Black
24. Wyandotte Partridge
25. Wyandotte A.O.V
26. Any other Rosecomb Clean leg breed
27. Cochin Black
28. Cochin White
29. Cochin Buff
30. Cochin A.O.V
31. Brahma Light
32. Brahma Buff
33. Brahma Dark
34. Silkie Bearded White
35. Silkie Bearded Black
36. Silkie Bearded Blue
37. Silkie Bearded AOV
38. Silkie Non-Bearded AV
39. Silkie Naked Neck AV
40. Duccle Millie Fleur
41. Duccle AV
42. Booted AV
43. Any other Feather Leg Breed
44. Cornish Dark
45. Cornish AOV
46. Polish AV
47. Ko Shamo AV
48. Malay AV
49. Any other AOCCL Breed

LARGE FOWL

50. White Rock
51. Barred Rock
52. Rock AOV
53. Wyandotte White
54. Wyandotte Partridge
55. Wyandotte AOV
56. Chantecler White
57. Chantecler Partridge

58. Jersey Giant AV
59. Rhode Island Red
60. Any other American Breed
61. Leghorn White
62. Leghorn AOV
63. Minorca AV
64. Any other Mediterranean Breed
65. Australorp
66. Sussex Speckled
67. Sussex AOV
68. Orpington White
69. Orpington Buff
70. Any other English Breed
71. Polish AV
72. Hamburg AV
73. Faverolle AV
74. Any Other Continental Breed
75. Cochin Black
76. Cochin Blue
77. Cochin Buff
78. Cochin AOV
79. Langshan Black
80. Langshan AOV
81. Brahma Buff
82. Brahma Dark
83. Brahma Light
84. Modern AV
85. Old English AV
86. Sumatra AV
87. Shamo AV
88. Malay AV
89. Aseel AV
90. Any other AOSB Breed

DUCKS

91. Call Grey
92. Call White
93. Call Pastel
94. Call AOV
95. Black East Indie
96. Runner White
97. Runner AOV
98. Welsh Harlequin
99. Khaki Campbell
100. Magpie AV
101. Cayuga
102. Buff
103. Crested AV
104. Swede
105. Rouen
106. Pekin
107. Muscovy AV
108. Any Other duck breed

CLASS 50

POULTRY OPEN CONTINUED

GEESE

- 109. Toulouse AV
- 110. African AV
- 111. Embden
- 112. American Buff
- 113. Steinbacher
- 114. Pilgrim
- 115. Pomeranian AV
- 116. Sebastopol
- 117. China Brown
- 118. China White
- 119. Egyptian
- 120. Any other breed of goose
- 121. Turkey AV
- 122. Guinea AV

NOTE: We have limited cages for geese and turkeys. We will accommodate as many as we can. Any caging that can be brought by exhibitors would be appreciated.

Prize Money to be paid as follows:

Champion of class will receive \$15 and reserve of class will receive \$10 for each of the following classes:

Large Fowl – American, Mediterranean, Asiatic, Continental, English, Any other standard breed
Bantam – Modern, Old English, Single Comb Clean Leg, Rose Comb, Clean Leg,

Feather Leg, Any other Comb Clean Leg
Duck – Bantam, Light, Medium, Heavy

Additional prize money will be paid for as follows:

Best of Breed \$10 and Reserve of Breed \$5 for each breed shown, as well as \$3 for Best of Varieties. \$2 for Reserve Variety

Large Fowl, Bantam & Duck Champion to receive \$25, Reserve to receive \$10

No monies will be paid for 1-3 prizes.
Classes for Cock *hen * Cockerel * Pullet

ATTENTION JUNIOR POULTRY ENTHUSIASTS

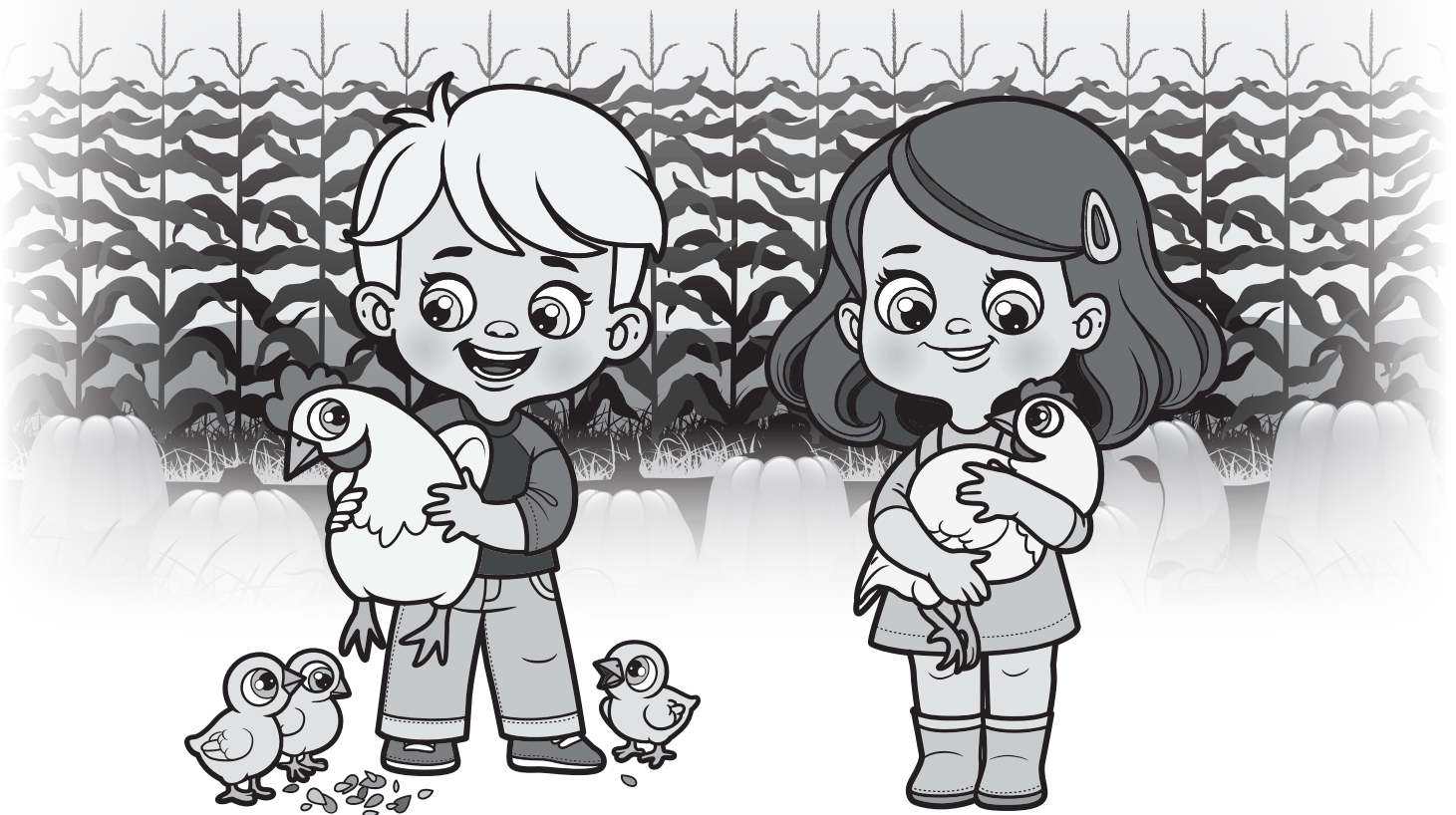
JUNIOR POULTRY SHOW

Junior Poultry show is being held Sunday September 20, 2026 at the Thompson Drill shed and is Open to all children ages 4-18 years.

All the above classes are available for the Junior show. Juniors are encouraged to

show their birds both days (Open Show on Saturday and Junior show on Sunday) Please follow the same rules as for the open show and remit entries to the chairman indicating you are showing one or both days. The Junior show is a fun day of learning about poultry. Our judge will walk

around with the children as they judge and speak/ interact with the children about all aspects of the birds presented. Ribbons will be presented for as the birds place with rosettes presented to the champions. Birds to be in place by 9 AM, judging to take place at 9:30 AM.



CLASS 51 PIGEONS

Pigeon show will be held Saturday September 19, 2026
in conjunction with the poultry show in the Thompson Drill shed.

Entries to be sent to Troy Laroche 12187 8th Line Georgetown Ontario L7G 4S4 or emailed to troylaroche88@hotmail.com or faxed to 905-873-7712 on or before September 16, 2026. When making entries please indicate breed and colour where ever possible. If classes are not listed for the breeds you have please enter and classes will be made. We reserve the right to group like breeds together to make a class.

Prize Money: Best of Breed will receive \$5 Reserve of Breed will receive \$3.

The top ten pigeons will be picked with the Champion Receiving \$50 Reserve receiving \$25 and the next 8 best birds. receiving \$10.

Entry Fee: 10 % of prize money over \$50

Please indicate Old Cock, Old Hen or young bird (sex if it can be determined)

1. Cropper AV
2. Fantail AC
3. Indian Fantail AC
4. Hemet AC
5. Flying Homer AC

6. Show Pen Homer (ASR)
7. Ice Pigeon AV
8. Modena AC
9. Nun AC
10. Chinese Owl AC
11. Pouter AV
12. Show Roller AC
13. Flying Roller AC
14. Jacobin AC
15. King AC
16. Runt AC
17. Old German Owl AC
18. Pigeon Any Other Breed. (class will be made if warranted)

CLASS 51 A DOVE SHOW

The Dove show is being held Sunday September 20, 2026
at the Thompson Drill Shed.

The show is open to all species of dove. This does not include domestic pigeons. Pigeons are to be entered in the pigeon show on Saturday September 19, 2026. See classes in 51.

RULES:

- 1) Caging: Cages will be provided for all classes until capacity has been met.
- 2) Entries are to be sent to Troy Laroche on or before September 15, 2026. Entries can be sent by email, fax or postal mail or verbally at the following troylaroche88@hotmail.com Fax 905-873-7712 or Troy Laroche 12187 8th Line Georgetown Ontario L7G 4S4 phone 416-953-4289 No entry fees are required.
- 3) Birds must arrive by 10 am Sunday September 20, 2026 at the Drill Shed 30 Park Ave Acton Ontario (Prospect Park) and must remain on display until 3 PM. Judging will commence at 10:30 AM.
- 4) Birds will be judge by National Pigeon Association Standards in the case

of Ring Necks and Diamonds. Other species will be judged on appearance and condition. Awards will be presented to the best and reserve in each of the following groups: Ring Neck, Diamond, All other Species. Also, a cash award will be awarded for Over all champion and reserve champion dove.

CLASSES:

Please indicate Cock, Hen, Young Bird (in young birds if sex is known please state)

RING NECK DOVES

1. Wild Type
2. Fawn
3. White
4. Peach
5. Tangerine
6. Pied (Any colour)
7. Pearled (Any colour)
8. Orange
9. Rosy
10. Any other colour mutation (classes will be made if warranted)

DIAMOND DOVES

11. Blue (wild type)
12. Silver
13. Blue-White tailed/ White Rumped
14. Silver-White tailed/White Rumped
15. Pied (any colour)
16. Yellow
17. Red (any variant)
18. Any other colour mutation (Classes will be made if warranted)

ALL OTHER SPECIES

19. Any species named (classes will be made)

The following awards are sponsored by Alltro Distribution & Transportation:

\$50 Over all champion dove

\$50 for Reserve over all champion dove

Acton Fall Fair Schedule of Events

FRIDAY SEPT. 18, 2026

10:00 AM TO 2:00 PM

★ **Education Day** ★

A.A.S Dufferin C.C & Fairgrounds

4:00 PM

Gates Open to Public

7:00 PM

Heavy Horse Pull

Track

7:00 PM

Music - Browns Garage

Beer Tent

8:00 PM

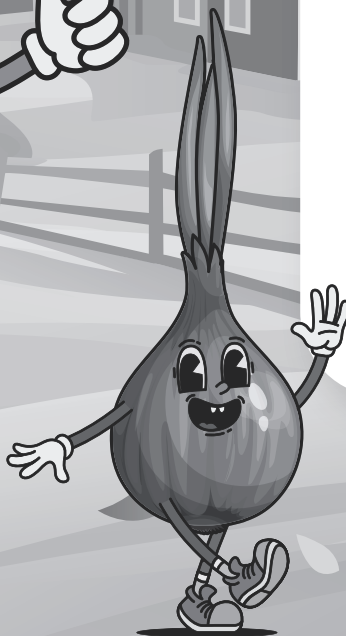
Acton Ambassador

DRHCC Stage

10:00 PM

DRHCC

Building Closes



Admissions (Prices incl. HST)

Adults (Ages 18-64)	\$15.00
Students (Ages 5-17)	\$10.00
Child (Ages 0-4)	FREE
Seniors (Ages 65+)	\$10.00
Limited Parking	\$10.00

Three Day Pass \$30.00 - Advance Sales Only

Good For Three Entries. No refunds.
Advance Sales start at local banks in August.

No dogs allowed on fair grounds. To comply with safety regulations, we cannot allow pet dogs on the fair grounds. Service dogs & show dogs performing in demonstrations are accepted.

SATURDAY SEPT. 19, 2026

8:00 AM
Gates Open to Public

8:15 AM - 2:00 PM
Plein Air Challenge
Fairgrounds
& DRHCC

9:00 AM
**DRHCC Open -
Homecraft Exhibitions**
DRHCC

9:30 AM
Poultry Show
Thompson Building

10:00 AM - 6:00 PM
**Blacksmithing
Demonstration**
Fairgrounds

10:30 AM
Baby Show
DRHCC Stage

10:30 AM
Cattle Show
Ring 4

11:00 AM
Meet the Keepers
Fairgrounds

11:00 AM
**Heavy & Light
Horse Show**
Track

11:00 AM
Kids Pedal Pull
TBA

11:00 AM - 4:00 PM
**Robot Draw Me Bot
Station (\$5)**
Fairgrounds

12:00 PM
**Horsehoe
Competition**
HS Pits

1:00 PM
Meet the Keepers
Fairgrounds

1:00 PM - 3:00 PM
**Urban Farming
Demonstrations
& Egg Judging**
DRHCC

2:00 PM - 5:00 PM
**Music - Saltwater
Cowboys**
Beer Tent

3:00 PM
Meet the Keepers
Fairgrounds

3:00 PM - 4:00 PM
Free Bingo
DRHCC

6:00 PM
Lawn & Garden Pull
Track

6:00 PM - 8:00 PM
Evening with Spirit
DRHCC Stage

7:00 PM
Music - Pulse X
Beer Tent

10:00 PM
**DRHCC Building
Closes**

SUNDAY SEPT. 20, 2026

8:00 AM
**Gates Open to
Public**

9:00 AM - 3:00 PM
**Dove Show
& Youth
Poultry Show**
Thompson Building

10:00 AM
**DRHCC Open
- Homecraft
Exhibitions**
DRHCC

10:00 AM - 6:00 PM
**Blacksmithing
Demonstration**
Fairgrounds

11:00 AM
Meet the Keepers
Fairgrounds

11:00 AM
Dairy Cattle
Ring 4

11:30 AM
**Halton 4H
Sheep Club
Achievement Day**
Ring 4

12:00 PM
**Antique Tractor
Pulls**
Track

1:00 PM
Meet the Keepers
Fairgrounds

1:30 PM
4 x 4's Truck Pulls
Track

3:00 PM
Meet the Keepers
Fairgrounds

4:00 PM
**DRHCC
Exhibit Hall Closes**
DRHCC

5:00 PM
**Pick Up
HC Exhibits**
DRHCC

6:00 PM
**DRHCC
Building Closes**





Homecrafts President's Message



September brings so many things, the end of summer, a new school year, jackets and sweaters, harvest, crocks of chili and shorter days, but best of all, the Acton Fall Fair. As we look around we see the trees changing and the geese flying over head, we note the corn stalks in the farmers' fields and we refresh ourselves with autumn walks. Cottages and trailer parks plan for closing as we look to, what for some, is the best time of the Canadian year. So save the date and plan ahead! Consider what you will exhibit as you ponder how best to participate and come together at Acton's most enduring and anticipated annual event, the Acton Fall Fair - September 18, 19, 20, 2026 where "We request the pleasure of your company", as we celebrate "Cornstalks and Autumn Walks" at the 113th Acton Fall Fair.

Kathryn Lynch

Homecrafts President | 519-853-0695

**Scan our QR Code
to visit our website
and enter on-line!**



If you are interested in what a judge looks for in your entry, please check the O.A.A.S. website for Judging Schools, District 5, 6 & 7.

<https://ontarioagsocieties.com/judging-program/>

You may register and attend.

HEMECRAFTS RULES & REGULATIONS

(Excerpts from Rules and Regulations governing hall exhibits)

1. EXHIBITORS ARE REQUESTED TO HAVE THEIR ENTRY LISTS IN THE HANDS OF THE SECRETARY NO LATER THAN **FRIDAY SEPTEMBER 11th, 2026**
 - *This will ensure that entry tickets can be picked up, if you choose this option, when exhibits are brought to the hall.*
 2. Exhibitors are limited to one exhibit in each section
 3. ALL EXHIBITS MUST BE THE WORK OF THE EXHIBITOR AND EXHIBITOR ONLY
 4. Exhibits are to be brought to the hall either Wednesday Sept. 16th between 7:00 and 9:00 pm, or Thursday Sept. 17th between 9:00 and 11:00 am. NO ENTRIES WILL BE ACCEPTED AFTER 11:00 am on Thursday. ***Entries must be tagged, placed and ready for judging, not later than 11:00 am on Thursday.***
 5. At the close of the exhibition, exhibitors must take charge of their exhibits and remove them immediately. No exhibits may be removed from the hall before 5:00 pm on Sunday Sept 20. Any items not picked up by 5:30 pm Sunday will be left unattended in the foyer of the Dufferin building. What is not picked up by Monday will be disposed of.
 6. The Society will take all reasonable precautions to ensure the safety of articles exhibited, but should any article be accidentally damaged, lost or stolen, the Society will not be responsible for the value thereof.
 7. The judges will use the discretionary power of withholding or reducing the prizes if, in their opinion, the articles exhibited do not merit them. The judges may also recommend additional awards if they consider them necessary. The judges' decisions are final.
 8. The Directors reserve the right, if from any causes, receipts for the year are not sufficient to pay the prize list in full, to pay such portion as the Board deems possible after paying necessary expenses.
 9. The prizes for Section Awards are given to the exhibitor winning most points. In the event of a tie, the most firsts in the section will win.
 10. While the Society will use every reasonable precaution for the protection of the public and exhibitors, they will not be responsible for accidents resulting in damage, marked or broken items and/or items that are lost.
 11. Any exhibitor violating any of the above rules will forfeit his or her prize money.
 12. It is recommended that due to the length of the fair, care should be taken regarding the consumption of all exhibited food products.
 13. Exhibitors must comply with all copyright laws.
 14. Sponsorship is subject to change.
 15. This is our Advance Book - any changes/ updates/corrections will be noted on the website and in the case of any discrepancies between advance book and main book, main book will rule supreme.
- A star (*) next to an entry description indicates exhibits pertaining to our theme
"Cornstalks & Autumn Walks"



All exhibitors' prize money and entries are to be picked up on Sunday afternoon, between 5:00 p.m. and 6:00 p.m.

All Homecrafts entry information is also available on our website at www.actonagriculturalsociety.ca - any last minute changes or corrections will be posted there - if there are any discrepancies, the information shown on the website will be considered correct and final.

Entry forms can be printed from our website at www.actonagriculturalsociety.ca

2026 COLOURING CONTEST

Copies can be printed from our website or turn to page 54

Cornstalks & Autumn Walks



Come to the Exhibit Hall on Saturday, September 19th and Sunday, September 20th for lots of activities!

Check out our website for details.
www.actonagriculturalsociety.ca



**ALL
WEEKEND**
**COME TO THE
EXHIBIT HALL FOR PENNY
RAFFLE & RAFFLE BASKETS**

DRAWS ON SUNDAY AT 2:30 PM

COMMITTEE: Ann Hamilton



2026 HOMECRAFTS EXECUTIVE

PRESIDENT

Kathryn Lynch

PAST PRESIDENT

Fran Morris

TREASURER

Hilda Looyenga

VICE PRESIDENT

Theresa Lockerbie

SECRETARY

Heather Morris-Stokes

HOMECRAFTS PAST PRESIDENTS

1958	Irma McEnergy *
1959 - 1960	Eleanor Thompson *
1961 - 1962	Joan Waldie *
1962 - 1965	Ida Matthews *
1966 - 1967	Margaret McCullough *
1968 - 1970	Ruth Linham *
1971 - 1973	Mary Archibald *
1974 - 1975	Vivian Smith *
1976 - 1977	Irene Swackhamer *
1978 - 1979	Carmela Cobham
1980 - 1981	Heather Rennie
1982 - 1983	Janet Marshall *
1984 - 1985	Nancy Cook
1986 - 1987	Sherrill Macpherson
1988 - 1989	Janis Fread
1990 - 1991	Linda Inglis
1992 - 1993	Marilyn Patterson
1994 - 1995	Sherrill Macpherson
1996 - 1997	Theresa Lockerbie
1998 - 1999	Renata Georgeff
2000 - 2008	Kathryn Lynch
2009 - 2010	Judy Burtney
2011 - 2013	Marg Aitken
2014 - 2015	Theresa Lockerbie
2015 - 2019	Fran Morris
2019 - present	Kathryn Lynch

HOMECRAFTS PAST SECRETARIES

1958 - 1964	Ethel Denny *
1965 - 1967	Isabel McDonald *
1968 - 1969	Ida Matthews *
1970 - 1971	Isabel McDonald *
1972 - 1975	Evelyn Aitken *
1976 - 1977	Linda Hignett
1978 - 1979	Diane Evans
1980	Irma McEnergy *
1980 - 1981	Linda Hignett
1981 - 1982	Helen Medland
1983 - 1987	Carmela Cobham
1988 - 1993	Sherrill Macpherson
1994 - 1997	Sue Rivers
1998 - 2000	Jody Watson
2001 - 2004	Sue Rivers
2005 - 2008	Judy Burtney
2009 - 2010	Trish Somerville
2011 - present	Heather Morris-Stokes

deceased *

GIANT TIGER



**Proud sponsor of the
Acton Fall Fair**

**12 Main St. N, Acton • 519.853.9446
GiantTiger.com**

GIANT TIGER, TIGRE, GÉANT, TIGER HEAD DESIGNS AND OTHER TRADEMARKS IN THIS AD ARE REGISTERED AND UNREGISTERED CANADIAN TRADEMARKS OF GIANT TIGER STORES LIMITED AND ARE LICENSED TO ITS FRANCHISEES.

Alltro Distribution & Transportation

*“Serving Canada and the U.S.A.
with Solutions for all your Transportation needs.”*

Troy Laroche

General Manager/Business Developer

**12187 Eighth Line Georgetown, ON
Ph: 905.873.4449 | Fax: 905.873.7712**

ACTON FALL FAIR 2026 - HOMECRAFT ENTRY FORM

Submit online entry forms through our website (<https://www.actonagriculturalsociety.ca>) click “submit your online entries”; you will be asked to login into Assistexpo.ca/acton fair

Forms can also be left in the mailbox on the wall outside the Ag Office, inside the Dufferin Rural Heritage Building located at 30 Park Ave. in Prospect Park or by e-mail to actonhomecrafts@gmail.com

To the Secretary: I the undersigned, intend to exhibit articles at the Acton Fall Fair and do hereby certify that they are entered in accordance with the Rules and Regulations contained in the Prize List and agree to be governed by the said Rules and Regulations.

Exhibitor's Signature _____

Date _____

In the case of junior exhibitors, form must be signed by a parent or guardian.

Exhibitor Number _____

Name _____

Address _____

Postal Code _____ Phone _____

**IF YOU ARE SUBMITTING YOUR ENTRY FORM
IN ADVANCE BY EMAIL, MAIL OR DROP OFF,
PLEASE INDICATE YOUR CHOICE
FOR TAG PREPARATION**

A) PLEASE HAVE MY TAGS READY FOR PICK UP
WHEN I BRING IN MY ENTRIES _____

OR

B) I WILL DO MY OWN TAGS_____

FORMS MUST BE REC'D BY MONDAY, SEPTEMBER 14, 2026

[illegible]

ENTRIES MUST BE IN PLACE, READY FOR JUDGING, NO LATER THAN 11:00 am on Thursday September 17, 2026.

To have your tags printed and waiting for pickup, you must submit your online entry form by Mon. Sept. 14.

We will not accept online entry forms after that date. Entries can be brought into the Dufferin Centre on Wednesday Sept 16th between 7:00PM and 9:00PM or Thursday Sept 17th morning between 9:00AM and 11:00AM.

All exhibitors' prize money and entries are to be picked up Sunday between 5:00PM and 6:00PM.

CLASS 52 GRAIN

COMMITTEE: Mary Walsma (519-853-2098)

RULES:

- Entries in sections 1-6 shall be labeled according to variety.
- Judging to take place, Thursday, September 17th, 2026 in the hall.
- Entries will not be included in judging, if quality does not meet standards.

Prizes: 1st \$15.00, 2nd \$12.00, 3rd \$10.00

Section:

1. ½ bushel mixed grain, commercial mixture
2. ½ bushel barley, 6 rowed
3. 6 cobs of grain corn
4. Display of 6 stalks ensilage corn
5. Feed grain - ½ bushel combine grain (must not be cleaned or altered)
6. Soy beans, 6 plants



CLASS 53 COMMERCIAL HAY

COMMITTEE: Mary Walsma (519-853-2098)

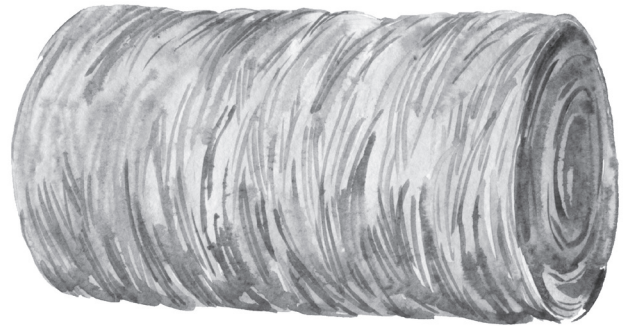
RULES:

- Each exhibit to consist of approx. a 10 inch slice in a bag

Prizes: 1st \$15.00, 2nd \$12.00, 3rd \$10.00

Section:

1. First cut hay - 85% or more alfalfa
2. First cut hay - mixed hay
3. First cut hay - 85% or more grass
4. Second cut hay - legume, 85% or more legume
5. Haylage



CLASS 54 FIELD COMPETITION

COMMITTEE: Mary Walsma (519-853-2098)

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

1. Best decorated bale of hay
2. Tallest stalk of corn (no roots)
3. Tallest sunflower, single head (no roots)
4. Tallest sunflower, multiple heads (no roots)
5. Weirdest shape of vegetable
6. Largest carrot (no top)
7. Largest potato
8. Longest zucchini
9. Largest gourd



tandia financial
a division of | alterna savings

Acton Branch | 350 Queen Street, Acton | 1-800-598-2891

CLASS 55

ROOTS, FRUITS AND VEGETABLES

COMMITTEE: Mary Walsma (519-853-2098) and Bruce Owen

RULES:

All entries to be displayed on foil or paper plates, unless otherwise directed.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

1. 3 carrots (long, leave ½" top)
2. 3 carrots (less than 5", leave ½" top)
3. 3 parsnips (leave ½" top)
4. 3 table beets, topped
5. 3 onions (yellow)
6. 3 onions (Spanish)
7. 3 onions (white)
8. 3 green bell peppers, sweet
9. 3 large peppers, hot (same variety)
10. 3 tomatoes, beefsteak (stems on)
11. 3 tomatoes, named, any other variety (stems on)
12. 12 cherry tomatoes (stems on)
13. 3 tomatoes, Roma (stems on)
14. 3 leeks (leave roots on)
15. 3 pears, any variety
16. 3 garlic bulbs
17. 1 Eggplant
18. A cluster of tomatoes on one stem, 1½" - 3" smaller
19. 3 radishes
20. 2 English cucumbers
21. 3L basket of McIntosh apples
22. 1 head kale (in container with water)
23. 3 pickling beets (up to 5½" long)
24. 2 cucumbers, slicing or table
25. 3 cucumbers, pickling
26. 2 yams (sweet potatoes)
27. 1 pumpkin for jack-o-lantern
28. 1 head red cabbage
29. 3 red bell peppers, sweet
30. 1 head late cabbage
31. 3 beans, pole
32. 3 green beans, bush
33. 3 yellow beans
34. 1 zucchini squash (max. of 10")
35. 1 pepper or acorn squash
36. 1 butternut squash
37. 1 hubbard squash
38. 1 any other variety of squash, named

39. 1 spaghetti squash
40. 1 buttercup squash
41. 3 bunches of grapes, any variety
42. 2 pie type pumpkins
43. 3 yellow bell peppers, sweet
44. 3 onions (red)
45. 1 any other fruit not listed
46. Collection of ornamental gourds from garden (minimum of 6 different varieties) displayed as table centerpiece
47. 3L basket white potatoes, named
48. 3L basket red potatoes, named
49. 3L basket other variety of potatoes, named
50. 1 any other vegetable not listed
51. Selection of 3 different varieties of herbs, named and displayed in container of water
52. 3 varieties of apples, 2 of each variety, named and arranged for display in serving bowl or decorative basket
53. 3 small peppers, hot (same variety)
54. Largest common field pumpkin
55. Healthy Choice Basket - An attractively arranged group of at least 5 of the following (broccoli, spinach, carrots, sweet potatoes, leeks, apples, berries, grapes, pears, cantaloupe) must include both fresh fruits and vegetables in a container of your choice. To be judged on the condition of the fruits and vegetables, the variety and general attractiveness of display.
56. 2 cucumbers, any other variety

57S. VEGETARIAN STEW SPECIAL

6 or more fresh vegetables that would be used in a stew, arranged for display in a stew pot. To be judged on condition of vegetables, variety & general attractiveness of display

Prize: 1st a gift, donated by **ACTON HOME HARDWARE**

Prizes: 2nd \$4.00, 3rd \$3.00

58. ROCKWOOD FOODLAND JUDGES' CHOICE AWARD

A \$25 Foodland gift card will be awarded to the exhibitor the Judge chooses BEST IN CLASS 55.

Prize donated by **Foodland, Rockwood**

59. "R" FUND JUNIOR MOST POINTS AWARD

A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under) with the most points in Class 55, please mark age on your exhibitor tag

Sponsored by the **"R" Fund**

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CLASS 56 WINE

COMMITTEE: Heather Morris-Stokes (519-853-3124) and Stan Stokes

RULES:

- All entries must be homemade by exhibitor, no brew stores entries accepted.
- Bottles must be standard 750ml wine bottle, unless otherwise stated, with cork or screw cap.
- Each entry bottle (not labeled) must be accompanied by a display bottle with label.

Section 1-5

Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$10.00

Section:

1. White Table Wine, from grapes or concentrate
2. Country Wine, made from any fruit except grapes

3. Social Wine - non-dinner wines, not included in other categories, with sweetness between Table and Dessert wine
4. Rose, from grapes or concentrate
5. Red Table Wine, from grapes or concentrate
6. Cider, need to list any additional ingredients besides apple

7S. SMOOTH SOLUTIONS WINE & CHEESE SPECIAL

Your favorite wine, (note section rules) any wine, accompanied by a small wedge of cheese that complements it. To be judged on the quality of the wine and the taste / suitability of the cheese that accompanies it.

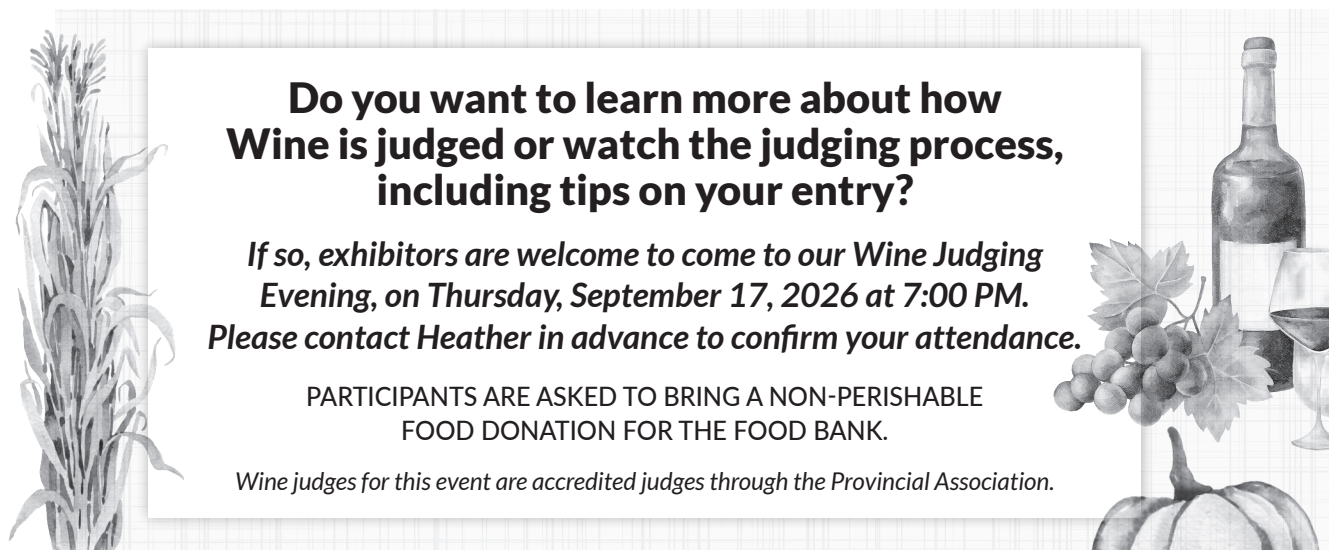
Prize: 1st is a gift certificate from SMOOTH SOLUTIONS

8. VINTNER'S CELLAR OF ACTON BEST OF SHOW AWARD

Awarded to the wine considered by the judges to be the Best of Show from all sections. Prize donated by **Vintner's Cellar**, Acton

9. Decorated Wine Glass - any size or shape, decorated by the entrant and to be judged by Convenor

Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00



Do you want to learn more about how Wine is judged or watch the judging process, including tips on your entry?

If so, exhibitors are welcome to come to our Wine Judging Evening, on Thursday, September 17, 2026 at 7:00 PM.

Please contact Heather in advance to confirm your attendance.

PARTICIPANTS ARE ASKED TO BRING A NON-PERISHABLE FOOD DONATION FOR THE FOOD BANK.

Wine judges for this event are accredited judges through the Provincial Association.

CLASS 57 BAKING

COMMITTEE: Hilda Looyenga (519-853-4671), Margaret Aitken and Ann Hamilton

RULES:

- ALL EXHIBITS TO BE WORK OF EXHIBITOR AND EXHIBITOR ONLY.
- No mixes allowed or purchased pie filler or pastry allowed.
- No items higher or wider than 10".
- All entries exhibited on disposable plates, in Ziplock bags.
- Entry tags must be attached firmly to the plate with staple.
- * items pertaining to our theme.
- AMATEURS ONLY, PLEASE!

SOURDOUGH BREAD

RULES:

- Loaves to be exhibited on paper plates in clear Ziplock bag.

Section:

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

1. Plain ½ loaf
2. Cheese & Garlic ½ loaf

SCONES & BISCUITS

RULES:

- Scones and biscuits to be exhibited on paper plates in clear Ziplock bag.

Section:

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

3. Cheddar and chive scones, 3
4. Cranberry scones, 3
5. Tea biscuits, 3
6. Ham and cheese biscuits, 3

CLASS 57 - BAKING CONTINUED

QUICK BREADS & COOKIES

RULES:

- Cookies to be exhibited on small paper plates
- All must be in re-sealable bag

Section:

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

- Chocolate Chip cookies, 3
- Snickerdoodle Cookies, 3
- Shortbread Cookies, 3
- Cornbread Muffins, 3

11S. JOSEPH HAMILTON

MEMORIAL SPECIAL - Cherry Cheese Squares, 3

Sponsored by Ann Hamilton

Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

Using this recipe:

Crust:

¾ cup golden Flavour Crisco

1/3 cup sifted icing sugar

1 ½ cups all purpose flour

Filling:

1 8oz pkg. cream cheese, softened

1 can Eagle Brand Sweetened

Condensed Milk

¼ cup Lemon juice

1 19oz cherry pie filling

Topping:

½ all purpose flour

¼ light packed brown sugar

¼ golden flavour Crisco

¾ cup sliced almonds

Crust: Preheat oven to 350°. Cream Crisco and icing sugar together until blended.

Stir in flour. Press firmly in bottom of 13x9

cake pan. Bake at 350° for 15 minutes,

or until light golden. Remove from oven.

Reduce temperature to 325°. Filling: Beat

cream cheese in small bowl at medium

speed of electric mixer until light and fluffy.

Gradually beat in sweetened condensed

milk and lemon juice. Pour over prepared

crust. Spoon pie filling evenly over cheese

mixture. Combine flour and brown sugar.

Cut in Crisco until mixture resembles

coarse crumbs. Stir in nuts. Sprinkle over

pie filling. Bake at 325° for 40-45 minutes

or until set and golden brown.

12S. GRACE BYERS SPECIAL -

Peanut Butter Chocolate Chip

Cookies, 6 sponsored & judged by Grace Byers. 1st, 2nd, 3rd place will be retained by Grace Byers.

Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

13S. SWACKHAMER FAMILY

SPECIAL - Traditional Cinnamon

Buns with Icing, 6 pieces –

sponsored & judged by Swackhamer

Family – 1st, 2nd, 3rd place entries

will be retained by the Swackhamer

family. The non selected may

be picked up by the competitors

Thursday night.

Prizes: 1st 25.00, 2nd 15.00, 3rd 10.00

14S. ACTON OPTICAL - BROOKIES, 4,

to be judged by Nancy Wilkes and Nicole Walker. Can be exhibited on a paper plate in a Ziplock bag. 1st, 2nd, 3rd place brookies to be retained by Nancy and Nicole of Acton Optical.

The non-selected may be picked up by the competitors Thursday night.

Sponsored by Acton Optical

Prizes: 1st \$25.00, 2nd \$20.00, 3rd \$15.00

PIES AND TARTS

Section:

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

15. Butter Tarts, no nuts or fruit, 3

(the first prize winner will be asked to compete in the District Competition)

16. Apple Pie, 1 wedge

17. Raisin Pie, 1 wedge

18. Lemon Meringue Pie, 1 wedge

19S. ACTON OPTICAL BUTTER

TARTS, with raisins, 6, to be judged by Nancy Wilkes and Nicole Walker.

Can be exhibited on a paper plate in a Ziplock bag. 1st, 2nd, 3rd place tarts

to be retained by Nancy and Nicole of Acton Optical. The non-selected

may be picked up by the competitors

Thursday night.

Sponsored by Acton Optical

Prizes: 1st \$25.00, 2nd \$20.00, 3rd \$15.00

20S. MATT VAN DER LEEST SPECIAL

Pumpkin Pie, 1 whole-sponsored

& judged by Matt van der Leest

1st, 2nd and 3rd place pies will be

retained by Matt van der Leest. The

non-selected may be picked up by the

competitors Thursday night.

Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

CAKES AND LOAVES

RULES:

- Cakes, loaves and brownies to be exhibited on paper plates in Ziplock bags.
- Loaves to be half from a 8" X 3" (minimum size) loaf pan - may be larger if baker wants.

Section:

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

21. Banana Loaf, no nuts, no chocolate

chips

22. Cranberry Orange Loaf

23. Cherry Loaf

24. * Iced Cake, decorated for Fair theme, "Cornstalks & Autumn Walks". Decorating only to be judged. May use Styrofoam base, no less than 10" please.

25. **FOR SENIORS, 65+**

Lemon Loaf, glazed

26S. * SMOOTH SOLUTIONS

CUPCAKE SPECIAL, 3

Iced, decorated for theme -

"Cornstalks & Autumn Walks".

Cupcakes will be judged on looks only

1st Prize: a gift certificate from

Smooth Solutions

27S. JARED REINDERS SPECIAL

Boterkoek (Dutch Butter Cake)

- sponsored & judged by Jared

Reinders - 1st, 2nd and 3rd place

cakes will be retained by Jared

Reinders. Non selected entries will be

awarded a "Participating ribbon." All

entries will be retained by Jared.

Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00

28S. ALEX HILSON SPECIAL

Brownies (no nuts or fruit),

unfrosted or glazed, 6 pieces

- sponsored & judged by Alex

Hilson- 1st, 2nd and 3rd place

brownies will be retained by Alex

Hilson. The non-selected may

be picked up by the competitors

Thursday night.

Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00

29S. JOSEPH RACINSKY SPECIAL

Pecan Pie - sponsored & judged

by Joseph Racinsky, MPP - 1st

place pie will be retained by Joseph

Racinsky. The non-selected may

be picked up by the competitors

Thursday night.

Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

GLUTEN FREE

30. LEMON POPPY SEED MUFFINS, 3

31. ALMOND COOKIES, 3 PIECES

CHECKOUT PAGE 51

for more Baking

entries under

CLASS 99 FAIR BOARD SPECIALS

- Cornflake Peanut Butter Squares
- Apple Pie
- Peach Pie
- Apple Caramel Pie
- Coconut Oatmeal Cookies
- Lemon Muffins
- Cornbread
- Lemon Raspberry Cupcakes
- Jam Jams
- Blondies



CLASS 58

RURAL PRODUCTS

COMMITTEE: Bruce Owen (519-853-9598) and Troy Laroche - eggs (416-953-4289)

RULES:

- Egg entries are to be brought to the Agricultural Society building by 9:30 am on Saturday morning, September 19, 2026.
- Judging, with commentary, is open to the public.
- All eggs are to be home/farm produced.
- Only one entry per farm in each section.
- No store-bought entries please.
- All eggs are to be shown in clean, commercial produced egg cartons, placed pointed end down.
- Eggs will be judged on uniformity of shape, size, shell colour and texture. At least one egg from each dozen will be cracked open for inspection of yolk and white consistency and to determine freshness.
- Entries will not be weighed or candled.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

EGGS

Section:

1. ½ dozen white eggs (medium, large or extra large)

2. ½ dozen brown eggs (medium, large or extra large)
3. ½ dozen Bantam eggs (small) (brown or white - do not mix colours)
4. ½ dozen blue, green or copper eggs (any size)
5. ½ dozen eggs, colour not mentioned above, any size
6. ½ dozen duck eggs, any colour, any size

7. ALLTRO DISTRIBUTION & TRANSPORTATION OVERALL CHAMPION EGG AWARD

Sponsored by Alltro Distribution & Transportation, Georgetown Entry chosen by judge, will receive \$15.00 Special Award

8. ALLTRO DISTRIBUTION & TRANSPORTATION RESERVE CHAMPION EGG AWARD

Sponsored by Alltro Distribution & Transportation, Georgetown Entry, chosen by judge, will receive \$10.00 Special Award.

MAPLE SYRUP

- Maple syrup in 1 Kent style jar, ideally 3 as winner goes to District
1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

9. Maple syrup, light
10. Maple syrup, dark (amber)

HONEY

RULES:

- Honey in jars of at least 4 ounces and properly labelled
Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

11. Canada No. 1 - liquid light honey
12. Canada No. 1 - liquid golden honey
13. Canada No. 1 - liquid amber honey
14. Comb honey - 1 piece, appropriately displayed

CLASS 59

ANTIQUES & COLLECTIBLES

COMMITTEE: Scott Somerville (905-299-1858)

RULES:

- Exhibits must be the property of the Exhibitor.
- Exhibits must be at least approx. 50 years old.
- Condition and age will be considered. Small cracks or flaws will not disqualify any entry.
- One entry per person per section.
- Amateurs only may enter - no dealers.
- No article is to exceed 8"(20 cm) in height and 12"(31cm) in diameter

Not responsible for loss or damage.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00
Overall Point Winner \$25 - Sponsored by Vintage Acton

ANTIQUES & COLLECTIBLES

Section:

1. Photo "On the Farm"
2. Post Card - Transportation
3. Acton - Sports Memorabilia
4. School Item - Pre. 1926

5. Egg Cup
6. Milk Glass
7. Cookie Press or Butter Press
8. Metal Ashtray
9. Leather Item
10. Nippon
11. Egg Scale
12. Menu
13. Soda or Pop Bottle
14. Friction Toy
15. Push Bar
16. Hockey Memorabilia - Pre. 1976
17. Cartoon Character - Figurine
18. Kitchen Gadget
19. Travel Map
20. Wood Mallet
21. Old Trophy
22. Hanging Scale
23. Local Souvenir
24. Flask
25. Novelty Salt and Pepper
26. Set of Keys

LARGE ITEMS

No limit on size - will be displayed behind fence barricades.

27. Large Advertising Tin
28. Telephone
29. Wool Spinning Equipment

30S. NORM'S ANTIQUES SPECIAL

Item from a Country Store
Sponsored by **Norm Webster**
Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$10.00

31. ACTON OPTICAL SPECIAL

Judge's Choice
Prize: \$10.00
Sponsored by **Nancy Wilkes and Nicole Walker**
R.O., Acton Optical

32. Most Overall Points

\$25.00 Prize
Sponsored by **Vintage Acton - Scott Brooks**

CLASS 60

CANNED & PRESERVED PRODUCTS

COMMITTEE: Jill Murray-Dunk (519-820-4737) and Marilyn Murray

RULES:

- All entries must be the work of the exhibitor only
- Container is to be opened by the judge
- Entry tags must be attached to jar with elastic band or string
- Exhibits must be sealed properly and in size of jar indicated
- No wax on jars
- No decorations on lids
- Exhibits need to be entered in the jar sizes indicated for section - exhibitors entered in 125ml jars are not recommended

JAMS AND JELLIES (in half pint - 250ml and/or 300ml decorative jar style)

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

1. Peach Jam
2. Strawberry Jam
3. Raspberry Jam
4. Bumbleberry Jam - labelled with fruit used
5. Freezer Strawberry Jam
6. Cranberry Apple Jam
7. Crabapple Jelly
8. Hot Red or Green Pepper Jelly
9. Mild Red or Green Pepper Jelly

CANNED FRUIT (in pint - 500 ml sealers, wide mouth or regular)

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

10. Applesauce
11. Cranberry Sauce

12. Peaches
13. Pears
14. Apple Pie Filling

PICKLES, RELISHES & SAUCES (in pint - 500 ml sealers, wide mouth or regular)

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

15. Zucchini Relish
16. Sweet Pickle Relish (hot dog relish)
17. Corn Relish
18. Nine-day Pickles (sweet)
19. Bread and Butter Pickles
20. Dill Pickles - uncut - in pint (500ml) or 32 oz (1L) jar
21. Dill Pickles - sliced - in pint (500ml) or 32 oz (1L) jar
22. Pickled Beets
23. Pickled Beans
24. Chutney - labelled
25. Chili Sauce
26. Mild Salsa
27. Fruit Chili Sauce
28. BBQ Sauce, (include recipe)

DECORATIVE DISPLAYS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

29. * Thanksgiving Basket - using fair theme Cornstalks and Autumn Walks. Must contain 2 Jars from sections 1 to 28 (jars are not opened) must include autumn flowers, leaves, Pumpkins etc real or artificial, including baking for a thanksgiving feast. Exhibits will be judged on creativity, style and overall display look.

30. Provide the fresh, raw produce for Salsa or Chutney. Display on a plate with a jar of the finished product. Recipe must be included and finished product to be made by the exhibitor. Exhibits will be judged on presentation and product may be tested for placing decisions.

31. * Two decorated jars from sections 1-28 in the fair theme. Displayed on a tray and/or small basket. Jars will not be opened.

33S. "GIFT BASKET FOR A SPECIAL FRIEND: - In Memory of Janet Marshall (Janet was part of the Canned & Preserved Committee for over 30 years)

Sponsored by Marilyn Murray

In a container of your choice, place 2 decorative jars from the pickles and relishes section along with a gift suitable for your friend and include yellow roses (real or artificial) in display. This decoration may be for any occasion, e.g. birthday, house warming, Christmas, Easter, etc.

Prize: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

34. ROCKWOOD FOODLAND AWARD -

Exhibitor with the most points in Class 60 will receive a \$25 Foodland gift card

Sponsored by Foodland, Rockwood



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CLASS 61

PLANTS AND FLOWERS

COMMITTEE: Pearl Harris (519-853-2966) and Leanne Wilson

RULES:

- All exhibits are to be the work of the exhibitor. Amateurs only.
- Entry tickets must be properly signed and tied to exhibit by elastic or string
- Decision of the judges shall be final and the judges may withhold any award if in their opinion, it is not worthy
- So your exhibit will not be disqualified for a minor infraction of the rules, have no more or no less than the number of stalks, blooms or plants specified. Please read rules carefully
- Any bud showing colour is classed as one bloom
- All exhibits shall be in suitable containers to prevent tipping when handled by the judge or committee
- One entry per person per section
- All due care will be taken, but no responsibility will be assumed for loss or breakage
- All material to be home grown except when noted

Helpful Hints for Preparing Materials

- Cut flowers and foliage the evening before the show or in the early morning.
- Flowers stay fresher and show better if there are no leaves in the container.
- Make a fresh slanting cut at the end of the stems for maximum water intake.
- Place in a wide bucket in deep warm water, preferably overnight.
- Store in a dark, humid, draft-free place.
- Some cut flowers, foliage and woody materials do not readily absorb water and require further treatment to prevent wilting. Woody branches may benefit from splitting cut ends and some need the thick outer layer removed as well.
- Some cut flowers (e.g. poppies) benefit from burning the stem ends while others benefit by placing stem ends in boiling water or from chemicals in the water. About 2 tsp of glycerin in 4L of water, or florists crystals may be beneficial. Details are also available in flower arranging books.
- Removal of dust, stains and other foreign objects from blooms and foliage enhances the exhibit.
- Re-cut stem ends before placing in show containers.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

POTTED PLANTS

- All exhibits in this class must be potted at least two weeks before the fair

Section:

1. African Violet, any colour
2. Aloe plant
3. Cactus, any variety
4. Fern, any variety
5. Geranium, one plant in bloom, in a pot no more than 15cm (6") in diameter
6. Herb, potted and named
7. House Plant, not listed, grown primarily for foliage, named
8. House Plant, not listed, grown for flowers, in bloom, named
9. Spider Plant
10. Trailing Plant grown for foliage, ready to hang
11. Unusual Plant, named

CUT FLOWERS

RULES:

- All flowers in this section should be displayed in vases that will not fall over.
- Foliage is to be used to enhance the flowers.
- Only flowers will be judged.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

14. 12. Chrysanthemums, 3 stems, same colour
13. Cosmos, 3 blooms, any colour
14. Cut Flower, not listed, 3 stems, same variety, named
15. Floating Fantasy, glass bowl, one flower head, must float freely
16. Dahlias, 3 blooms
17. Geranium, 3 flowers heads, foliage attached
18. Grasses - ornamental, sedges or bamboo, 5 stems, may be mixed
19. Hosta Leaves, 3 leaves, variegated
20. Hydrangea, 3 stems
21. Marigolds, 3 blooms
22. Petunia, 3 sprays, one colour
23. Rose - Miniature, 3 sprays, any colour, foliage attached
24. Rose - Red, stem and foliage
25. Rose - any colour but red, stem and foliage
26. Rudibekia, 3 stems
27. Sedum, 3 stems
28. Snapdragons, mixed or one colour, 3 spikes

29. Sunflower, 1 head with stem, head not more than 12.5cm (5") in diameter
30. Zinnias, 3 blooms

ARRANGEMENTS

RULES:

- All arrangements should be in suitable containers of the exhibitor's choice except where noted.
- Fresh Flowers (not necessarily grown by exhibitor) only except where noted.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

31. Churning Butter - an arrangement using different shades of yellow in a teacup
32. Heavenly Treasures - an arrangement suitable for a baby shower
33. Fall Splendour - an arrangement to celebrate the harvest using flowers, fruits and vegetables presented in a canning jar.
34. Sweet Dreams - miniature design, not to exceed 12.5 cm (5") tall and 7.5 cm (3") wide
35. **MEADOWVILLE GARDEN CENTRE POTTED PLANTS AWARD** - Exhibitor with the **most points** in sections 1-11 will receive a \$25.00 Gift Certificate
36. **BONARROW GREENHOUSE CUT FLOWERS & ARRANGEMENTS AWARDS** - Exhibitor with the most points in sections 12-30 will receive a gift certificate
1st \$15.00, 2nd \$10.00
37. **THE FLOWER SHED JUDGE'S CHOICE ARRANGEMENTS AWARD** A \$15.00 Gift Card will be awarded to the exhibitor with the **most outstanding arrangement** in the design sections 31-34

38S. SENIOR 65 + SPECIAL

\$10.00 Prize - It's Valentine's Day Arrangement in a red container, using red and white flowers, not to exceed 30cm (12") in diameter including container.

Sponsored by Theresa Lockerbie

Rules: Exhibitors must be 65 years of age and older to exhibit in this section. Points will not be included in calculation for overall winners.

CLASS 61

PLANTS AND FLOWERS CONTINUED

ACTON HORTICULTURAL SOCIETY SPECIALS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

39S. "BITS AND PIECES"

An arrangement of roadside materials, flowers, grasses, natural materials

40S. 3 PERENNIAL PLANTS, named ACTON HORTICULTURAL SOCIETY JUNIOR PLANTS & FLOWERS SPECIALS

RULES:

- For anyone under 16 yrs of age, age to be printed on the entry tag

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

41S. "COME PLAY WITH ME"

An arrangement of flowers in a toy. Container must be able to hold water.

42S. SUNFLOWER HEAD

Head only, largest head.

43S. "COUNTRY WALK"

An arrangement of flowers and grasses, not to exceed 30 cm (12") in diameter, including container. The Judge will measure!

44S. "SQUIRREL'S HARVEST"

An arrangement of cones, nuts and evergreens, in a basket with a container that can hold water, not to exceed 30 cm (12") in diameter, including container.

45S. "R" FUND JUNIOR SPECIAL

Homemade Fairy Garden in a suitable container, not to exceed 8" (20 cm). A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under)
Sponsored by the "R" Fund



ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES (O.A.A.S.) ANNUAL CHAMPIONSHIP QUILT COMPETITION

ELIGIBILITY, RULES AND REGULATIONS GENERAL CONDITIONS:

- Entries must be solely made and hand quilted or machine quilted by the exhibitor and will be exhibited and judged at the local (O.A.A.S.). Fair to be eligible for this competition.
- Hand quilts** must be minimum of 280" measured on the perimeter. (Smaller quilts will not be eligible to proceed to the next level of competition)
Machine quilts must be a minimum of 324" measured on the perimeter. Note, the quilt can be square, rectangular, etc.
- Judging will occur at local Fairs and District level. A Provincial Grand Champion Quilt / Machine-Quilted will be selected at the annual O.A.A.S. Convention.
- Upon making an entry into the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
- The winning O.A.A.S. Champion quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. Competition.
- The winner's name and pattern will be displayed at the Fair on a sign provided by O.A.A.S.
- Machine Quilts must have visible machine quilting.

LOCAL FAIR COMPETITIONS

Each Local Fair is entitled to send only one Grand Champion (judged Best of Show of All Classes) to the District Competition.

OR

If any entry wins Grand Champion Quilt or Best of All Eligible Quilts at more than one Fair, the other Fairs at which this quilt was entered and won, should enter their Reserve Champion

or Second Best of Show of All Classes quilts in the District Competition. NOTE: If an exhibitor wins Grand Champion or Best of Show of All Eligible Quilts at other than his/her own Fair, or at more than one fair, the exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Competition. An exhibitor who wins more than one Best of Show title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at District Competition.

Local Homecrafts Divisions are required to judge a Grand Champion or Best of Show of All Eligible Quilts as well as Reserve Grand Champion or Second Best of Show of All Eligible Quilts for both Hand Quilting and Machine Quilting Classes. The Grand Champion and the Reserve Grand Champion are judged from All First and Second Prize Eligible Quilts.

DISTRICT COMPETITIONS

Judging quilts at District Competition will be the responsibility of each O.A.A.S. District. The First place winning quilts from District Competitions are eligible to enter the O.A.A.S. Annual Championship at the Annual Convention. In cases where the winner of the District First Prize Quilt decides not to enter Final Championship Competition, the Second Prize Quilt at the District Competition will be eligible. Ribbons will be awarded at the District level for First, Second and Third prize.

O.A.A.S. COMPETITION

The Entry judges BEST OF SHOW at the February Convention will be declared the ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES CHAMPIONSHIP QUILT. A GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt. A Certificate and ribbon will also be awarded to the winner. The General Rules and Regulations as set out in the NEEDLECRAFTS RULES must be followed. If you desire to participate in the O.A.A.S. Annual Championship Quilt Competition, please adhere to the measurements and all information regarding the Competition as set out in the beginning of Needlecrafts, under **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES (O.A.A.S.) ANNUAL CHAMPIONSHIP QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS GENERAL CONDITIONS.**

CLASS 62 QUILTS

COMMITTEE: Theresa Lockerbie (519-856-4183)

RULES:

- Unless otherwise specified, all work must be the work of the exhibitor
- Items must not be exhibited more than two years in a row
- Soiled entries and/or entries in disrepair will be disqualified
- Fabric swatches and samples required and must accompany all quilt items
- All hand and machine quilting must be done by exhibitor
- Any hand or machine quilting, done by more than one person, must be acknowledged on exhibitor tag
- Include the pattern designer's name and the name of the quilt on the back of entry tag
- Attach entry tag with a safety pin
- Amateurs Only. An amateur is a person who engages in a hobby or an activity as a pastime, not a profession

LARGE HAND QUILTED QUILTS

Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

Section:

1. Quilt, pieced
2. Quilt appliqué
3. Quilt any other method

OAAS Hand Quilted Champion will be chosen from first place winners of section 1-3 Minimum 280" on the perimeter to be eligible for District 5 Competition

SMALL HAND QUILTS

Quilt smaller than 324 inches, measured on the perimeter.

Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

Section:

4. Hand Quilt - lap or throw size
5. Hand Quilt - Baby blanket (approx. 36" X 44") not a panel
6. Hand Quilt - baby blanket (approx. 36" X 44") preprinted panel
7. Hand Quilt, pieced
8. Hand quilted, any technique

MACHINE QUILTING

Long or shortarm sewing machine)

Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

Section:

9. Quilt, pieced
10. Quilt, appliqué
11. Quilt, more than one technique

OAAS Machine Quilt Champion will be chosen from 1st place winners from section 9-11, minimum of 324" on the perimeter to be eligible for District 5 Competition

SMALL MACHINE QUILTS

Quilt smaller than 324", measured on the perimeter.

Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

Section:

12. Quilt, pieced
13. Quilt, appliqué
14. Single bed, any method, minimum of 240" on perimeter
15. Quilt suitable for child's bed (48" X 60")
16. Quilted baby blanket (approx. 38" X 48"), not a panel
17. Quilted baby blanket panel with or without borders (approx. 38" X 48")
18. Quilted baby blanket, hand embroidered

MISCELLANEOUS QUILTED ITEMS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

19. One quilted table topper
20. One quilted table runner
21. *2 placemats, fair theme - Cornstalks & Autumn Walks
22. Machine embroidered item (e.g. table topper, pot holder, place mat)
23. Machine embroidered Christmas Bow
24. My first quilt, any size
25. Quilt block, mounted and named
26. Quilt top, any size or method
27. Quilted treasure made from a quilt top or blocks that have been found, bought at a sale or inherited. Please include story.

NORTHCOTT FABRIC QUILT AWARDS

Prizes donated by Northcott Fabric

Section:

28. A fabric prize will be awarded to the **New Exhibitor** with the **most points**. Please mark your tag "NEW EXHIBITOR".
29. A fabric prize will be awarded to the Hand Quilter with **most points**
30. A fabric prize will be awarded to the Machine Quilter with **most points**

SEW PRODUCTIVE QUILT SPECIALS

Prizes donated by SEW PRODUCTIVE
Section:

31. Grand Champion Hand Quilted quilt will be awarded \$25.00 gift certificate
32. Grand Champion Machine Quilted quilt will be awarded \$25.00 gift certificate

HALTON HILLS QUILTERS GUILD SPECIAL

Prizes donated by HH Quilters Guild

Prizes: 1st \$10.00, 2nd \$8.00, 3rd \$7.00

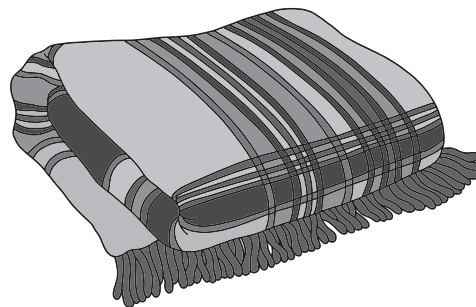
Section:

- 33S. QUILT, 280" on the perimeter, any design, hand or machine quilted, by either exhibitor or by another.
- 34S. QUILT, any design
not to exceed 200" on the perimeter, must be completely made and quilted by exhibitor.
- 35S. WALL QUILT, abstract or representational, not to exceed 200" on the perimeter, must be designed by exhibitor, will be judged on innovative design, unusual use of materials and stitches, piecing, embellishments as well as quilting and finishing.
- 36S. MINIATURE QUILT less than 96" on the perimeter, needs to be a small version of a regular quilt, no panels

FOR SENIORS, 65+

Section:

37. Vintage quilt must be 50 or older (attach short history)
38. Quilted Christmas decoration
39. Lap size quilt
40. Any quilted item, not listed



CLASS 63 NEEDLECRAFTS

COMMITTEE: Julia Roehrig (519-853-4896)

RULES:

- Unless otherwise specified, all work must be the work of the exhibitor.
- Items must not be exhibited more than two years in a row.
- Winning entries may not be re-entered.
- Soiled entries and/or entries in disrepair will be immediately disqualified.
- Attach entry tag with a safety pin.
- Amateurs Only Please. An amateur is a person who engages in a hobby or an activity as a pastime, not a profession.
- As quilting has its own category (Class 62), any sewn item will be judged on sewing skills **other than quilting**

KNITTED & CROCHETED ITEMS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00
Section:

1. Afghan, knitted - perimeter of 150" to 250" (381cm to 635cm)
2. Afghan, crocheted - perimeter of 150" to 250" (381cm to 635cm)
3. Lap Cover, knitted - perimeter of 140" to 150" (355cm to 381cm)
4. Lap Cover, crocheted - perimeter of 140" to 150" (355cm to 381cm)
5. Lap Cover, Finger Knitting - perimeter of 140" to 150" (355cm to 381cm)
6. Stroller Blanket, knitted - perimeter of 105" to 135" (267 cm to 343 cm)
7. Stroller Blanket, crocheted - perimeter of 105" to 135" (267 cm to 343 cm)
8. Toy - animal, doll & etc., knitted
9. Toy - animal, doll & etc., crocheted
10. Christmas item, knitted or crocheted
11. Basket - knitted or crocheted
12. Mug mats or coasters, set of 4, knitted or crocheted
13. Bag / purse, knitted or crocheted
14. * Cornstalks & Autumn Walks, is your inspiration, knitted or crocheted item

15. Any knitted or crocheted item not listed - **no afghans please**

KNITTED & CROCHETED CLOTHING & ACCESSORIES

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

16. One pair adult slippers, knit or crocheted
17. Child's or Adult hat, knitted
18. Child's or Adult hat, crocheted
19. Baby's or Child's sweater / cardigan / poncho, knitted or crocheted
20. Adult sweater or cardigan, knit or crocheted
21. Adult poncho, knitted or crocheted
22. Adult shawl, knitted or crocheted
23. Adult scarf, knitted or crocheted
24. Any knitted or crocheted clothing or accessory item not listed
25. **SEW PRODUCTIVE KNITTED & CROCHETED AWARD** A \$25.00 Gift Certificate from **Sew Productive** in Acton will be awarded to the exhibitor with the **most points** in Sections 1-24 inclusive

SEWN CLOTHING & ACCESSORIES

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

26. Bag / purse
27. Kitchen / BBQ Apron
28. Girl's / Women's apparel item
29. Boy's / Man's apparel item
30. Adult or child outer wear (e.g. coat, vest)
31. Child's / Adult's Special Occasion outfit (e.g. Prom, Christmas, Halloween, Christening, First Communion & etc.)
32. A sewn clothing or accessory project not listed

SEWN MISCELLANEOUS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

33. Puppet
34. Wine bottle gift bag
35. Christmas decoration of any kind
36. Stuffed Animal or Doll, sewn
37. Pet bed
38. Recycler's Inspiration - Something new from something old - sewn. A note must accompany entry, identifying the previously used article.
39. * Cornstalks & Autumn Walks, is your inspiration, any sewn item
40. A sewn item, not listed

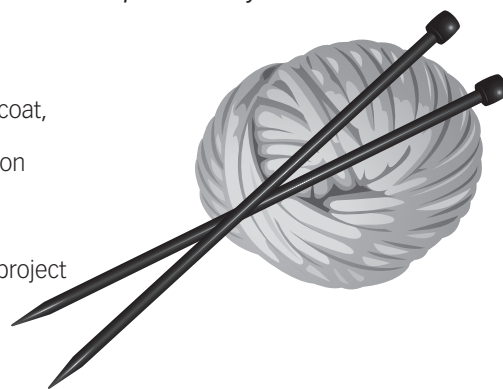
41. SEW PRODUCTIVE SEWN AWARD

A \$25.00 Gift Certificate from **Sew Productive** in Acton will be awarded to the exhibitor with the **most points** in Sections 26-40 inclusive

42S. "R" FUND JUNIOR SEWN SPECIAL

- **JUDGE'S CHOICE** -- A \$15.00 prize will be awarded to a Junior Exhibitor (16 years or under, please mark age on your exhibitor tag) for any knitted or crocheted or sewn item of their choice.

Sponsored by the "R" Fund



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CLASS 65 ART

COMMITTEE: Christie deSouza (519-853-5819),
Fran Morris (519-853-4985) and Cassandra Heaphy

RULES FOR CLASS 65:

- Amateurs only.
- Must be original, handmade work of the exhibitor.
- Craft to be suitable for display.
- Items must not be exhibited more than 2 years in a row.
- Winning entries from previous years may not be re-entered.
- Decision of judges shall be final and the judges may withhold any award if in their opinion, it is not worthy.
- Art work must be ready to hang and not to exceed 100" (254cm) perimeter unless otherwise specified in section description.
- All articles must be clean and stain free

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

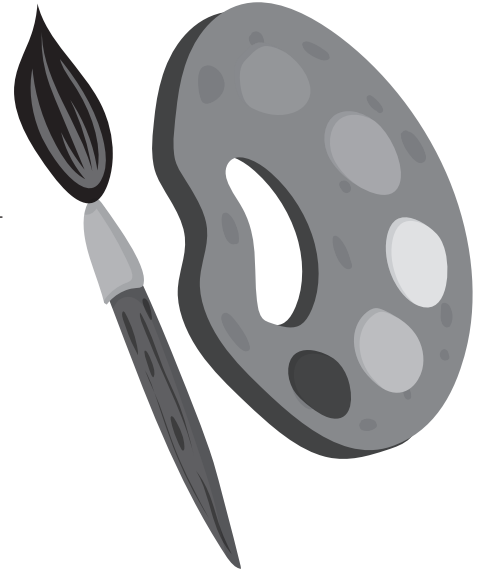
Section:

1. Pencil drawing, any subject, black and white or coloured
2. Landscape watercolour
3. Original oil painting

4. Original acrylic painting - landscape
5. Original acrylic painting - not landscape
6. Original watercolour painting
7. Paint-by-number painting
8. * Painting which includes cornstalks and/or autumn walks
9. Portrait, any media
10. Black ink drawing
11. Collage mix media
12. * Cursive writing - write on plain, non-lined paper, the following quotation. Must be in plastic cover.

*Steer me to an autumn path
to travel all alone.
Fall leaves the finest company;
rustling in my heart like home.
--Angie Weiland-Crosby*

13. **JUDGE'S CHOICE AWARD** - A \$15.00 cash prize will be awarded to the submission the judge chooses as **"Best Of Show"**.
(Prize donated by Christie deSouza)



**ALL
WEEKEND
COME TO THE
EXHIBIT HALL FOR PENNY
RAFFLE & RAFFLE BASKETS**

DRAWS ON SUNDAY AT 2:30 PM



COMMITTEE: Ann Hamilton



CLASS 66 HOBBIES & CRAFTS

COMMITTEE: Christie deSouza (519-853-5819),
Fran Morris (519-853-4985), Cassandra Heaphy

RULES FOR CLASS 66:

- Amateurs only.
- Must be original, handmade work of the exhibitor.
- Craft to be suitable for display.
- Items must not be exhibited more than 2 years in a row.
- Winning entries from previous years may not be re-entered.
- Decision of judges shall be final and the judges may withhold any award if in their opinion, it is not worthy.
- Art work must be framed, ready to hang and not to exceed 100" (254cm) perimeter unless otherwise specified in section description.
- All articles must be clean and stain free

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

NEEDLEWORK

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

1. Article made with plastic canvas
2. Latch rug hooking item - perimeter not to exceed 20 feet (6 metres)
3. Rug hooking item (not latch)
4. Cross stitch picture, ready to be hung - size perimeter - no larger than 72" (183cm)
5. Felted item
6. Macramé item - size not to exceed 48" X 72" (107cm X 183cm)
7. Article of bead work (e.g. jewellery, fabric decoration)
8. **ACTON OPTICAL AWARD:**

NEEDLEWORK - Donated by **Nancy Wilkes and Nicole Walker**

\$15.00 prize will be awarded for **Most Points** for Needlework Sections 1-7

CHECKOUT PAGE 36

"Decorated Wine Glass"
in Class 56, section 9

CRAFTS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

9. Decorative article for the garden (not a rock), not to exceed 10 pounds (4.5 kg)
10. Paper Tole - ready to hang, not to exceed perimeter 100" (254cm)

11. Halloween wreath, ready to hang, not to exceed 24" (61cm) in diameter
12. Decorative door hanging suitable for a Birthday
13. Diamond Dot art, ready to hang - not to exceed perimeter 100" (254cm)
14. Handmade brooch or pin, any media
15. Tie dye item
16. Any useful item made from recycled materials, any media - no wider than 12" (31cm), no longer than 18" (75cm), no taller than 10" (26cm)
17. A decorated rock, not more than 10 lbs. (4.5kg)
18. A birthday card, hand made
19. Item made from leather
20. One decorated table napkin ring with napkin (ring only to be judged)
21. Thanksgiving table centre piece, any material, no wider than 12" (31cm), no longer than 18" (75cm), no taller than 10" (26cm)
22. Displayed collection of a dozen items (e.g. spoon collection, pin collection), ready for hanging or display on table or self
23. Painted ceramic item
24. Pottery item
25. Hand-woven item - wearable (e.g. scarf, shawl, poncho)
26. Hand-woven item - household (e.g. place mat, table runner, basket)
27. **PROFILE AWARD: CRAFTS**
Prize donated by **Monica of Profile Hair Salon** - \$25 Gift Certificate will be awarded to the exhibitor with the **most points** in Sections 9-26

CHRISTMAS ITEMS

- As quilting has its own category (Class 62) any item will be judged on skills other than quilting

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

28. Diamond dot ornament for Christmas tree
29. Decorated snowman, not to exceed 18" (46cm) tall
30. Container decorated for Christmas (i.e. jar, teacup, mug and etc.)
31. Door decoration (not wreath), must be able to be hung
32. Christmas Wreath - must be able to be hung - not to exceed 24" (61cm) in diameter
33. Decorated hand-made Christmas Stocking (not quilted)
34. Hand painted Nut Cracker

35. One Christmas tree ornament, any media other than diamond dots
36. Diamond dot Christmas card
37. Christmas table centre piece, no wider than 12" (31cm), no longer than 18" (75cm), no taller than 10" (26cm)
38. Advent wreath or calendar, any media, ready to hang if appropriate
39. **KAY LYNCH MEMORIAL CHRISTMAS SPIRIT AWARD**
A \$15.00 cash prize will be awarded for **Most Points** in Christmas Items - Section 28-38
(Prize donated by **Kathryn Lynch**)

THIS YEAR'S THEME

"Cornstalks & Autumn Walks"

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

40. * Decorated picture frame, using theme (Cornstalks & Autumn Walks), ready to hang, not to exceed 60" (153cm) perimeter. If a photo or artwork is in the frame, judging will be on frame alone.
41. * Corn husk doll
42. * Craft featuring Cornstalks and/or Autumn Walks, ready for display, not to exceed 12" (31cm) diameter or 50" (127cm) perimeter
43. * Wooden Welcome Sign using theme "Cornstalks & Autumn Walks"
44. * Any craft not listed, using theme "Cornstalks & Autumn Walks"
45. * **SILVERCREEK SPA AWARD: Fair Theme** Prize donated by **Yvette of Silvercreek Spa** - \$25.00 Gift Certificate will be awarded to the exhibitor with the **most points** in Sections 40-44





CLASS 67 AMATEUR PHOTOGRAPHY

COMMITTEE: Cathy Gerrow (519-853-1424)
and Kristy Phillips

RULES:

- All photography must be securely mounted on white Bristol board, white construction paper or white cardstock with a border no wider than 1½ inches.
- Maximum print size is 4" by 6" (unless otherwise stated) and photos may be in colour or black and white.
- Photos must have been taken by the person exhibiting them and must have been taken within the past five years.
- For the categories requiring two photos, please mount 2 different prints on the same white background.
- Exhibitor tags must be attached to the top right hand corner, being careful not to obscure the photograph.
- Photographs that have been digitally altered using a computer program are not permitted. This competition is about your ability to capture a special image and present it in print form, without computer enhancement.
- An amateur photographer is one who photographs for pleasure and not for money.

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Section:

1. One photo of the Acton Fall Fair
2. One photo of a Pet or Pets
3. *One photo of Popcorn
4. One photo of a Travel Destination in Ontario, named
5. One photo of a Winter Scene
6. One photo of Summer Fun
7. One photo of a Bird or Birds
8. Two photos of a Farm Animal or Animals
9. One photo of Vibrant Colours
10. One photo of a Sunset
11. One photo of Spring Flowers
12. One photo of My Favourite Thing
13. One photo of a Happy Moment
14. One photo of a Close Up View of a Flower or Flowers
15. *One photo of Cornstalks
16. *One photo of Autumn Colours on a Pathway, Road or Trail
17. One photo of a Horse or Horses
18. One photo of an Autumn Scene with Pumpkins
19. One photo of a Garden in Any Season
20. One photo of an Old Barn
21. One photo of the Beauty of a Weed
22. One photo of a Multigenerational Family
23. One photo of a Natural Landscape at an Ontario Provincial Park, named
24. One photo of Sunflowers
25. One photo of an Apple Orchard
26. One photo of your Favourite Ice Cream
27. *One photo of the Simple Joys of Autumn, i.e. playing in leaves, sipping cider, enjoying a bonfire
28. Two photos of the Photographer's Choice, same subject

YOUTH PHOTOGRAPHY

(age 16 years and under)
(Sections 29-36)

29. One photo of a Farm Animal or Animals
30. One photo of Summer Fun
31. One photo of a Pet or Pets
32. One photo of Wildlife in Autumn
33. One photo of a Tractor
34. One photo of a Horse or Horses
35. One photo of a Pumpkin Patch
36. One photo of an Old Barn
37. **"R" FUND JUNIOR MOST POINTS AWARD** A \$15.00 prize will be awarded to the Junior Exhibitor (16 years or under) with the most points in Sections 29-36
Sponsored by the "R" fund
38. **PAT ALLEN MEMORIAL AWARD "BEST IN SHOW"**, *sponsored by Kristy Phillips* in memory of her mom, Pat Allen. A gift will be awarded to the photograph chosen by the Judge as **Best in Show**.



O.A.A.S. PHOTO COMPETITION

Take pictures at this year's Fall Fair
to enter into the OAAS Photo Contest.

[http://ontarioagsocieties.com/
member-services/competitions](http://ontarioagsocieties.com/member-services/competitions)

CLASS 68 JUNIOR WORK

COMMITTEE: Kathryn Lynch (519-853-0695)

RULES:

- All exhibits are to be the work of the exhibitor and exhibitor only.
- No mixes allowed in baking entries.
- All baking to be exhibited on small disposable plates covered with clear plastic or placed in a re-sealable bag.
- Muffins are NOT to be shown in paper cup.

Prizes: 1st \$3.00, 2nd \$2.00, 3rd \$1.00 (unless otherwise stated)

GROUP A: 5 YEARS & YOUNGER

BAKING:

1. Favourite sandwich. Display on a disposable plate, not to exceed 6"(15cm), covered with plastic wrap or placed in a re-sealable bag.
2. Giant Chocolate Chip Cookie, decorated as a Smiley Face. Display on a disposable plate, not to exceed 6"(15cm), covered with plastic wrap or placed in a re-sealable bag.
3. Brownie Pizza, bake brownie mixture, shaped into a small circle, 8"(20cm), ice and decorate. Display on disposable plate not to exceed 10"(25.4cm), covered with plastic wrap or inserted into a re-sealable bag.
4. Rice Krispie treats (2) adding at least one extra ingredient. Display on a disposable plate, not to exceed 6"(15cm), covered with plastic wrap or placed in a re-sealable bag.

CRAFTS:

5. Largest Leaf mounted, on paper, not to exceed 8½" by 11" (216 X 279cm)
6. Make a batch of Slime, any variety, display in recycled jar, sealed, attach list of ingredients.
7. *Treasures from an Autumn Walk – display of 6 items, attached to a white paper plate, not to exceed 10"(25.4cm).
8. Using a brown paper lunch bag, decorate as a popcorn snack bag, can include popcorn.
9. *On a white paper plate, not to exceed 10"(25.4cm), draw a corn cob and decorate using dry corn kernels.
10. Make a friendship bracelet, display in re-sealable bag.

For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S,

81S & 82S. Also see Plants and Flowers, Roots and Vegetables Junior Classes.

GROUP B: 6 - 8 YEARS

BAKING

11. Brownie Pizza, bake brownie mixture shaped into a small circle, 8"(20cm), ice and decorate with candies. Display on a disposable plate, not to exceed 10"(25.4cm), covered with plastic wrap or placed in a re-sealable bag.
12. *Corn Meal Muffin, 2. Display on disposable plate not to exceed 10"(25.4cm), covered with plastic wrap or inserted into a re-sealable bag.
13. Create an edible castle from mini marshmallows, Rice Krispies mixture, candy, etc. not to exceed 10"(25.4cm) high, can add additional decorations. Display on a disposable plate, not to exceed 10"(25.4cm), covered with plastic wrap or placed in re-sealable bag.
14. Popcorn delight. Create a mix, including popcorn, max 500 ml, Display in a re-sealable bag.
15. * Using Rice Krispie mixture as a base, make a fall leaf. Display on disposable plate, not to exceed 6"(15.24cm), covered in plastic or placed in a re-sealable bag.
16. Your best cookie or square, (3) baked or unbaked - display on disposable plate, not to exceed 6" (15.24cm), covered in plastic or placed in a re-sealable bag.

CRAFTS

17. Using a brown paper lunch bag, decorate as popcorn snack bag, can include popcorn
18. * Collection of natural items found on an "Autumn Walk", minimum of 6, named and displayed on a paper plate, not to exceed 12"(30.5cm), covered in plastic wrap.
19. Make a batch of Slime, any variety or colour, display in recycled jar. Attach the recipe.
20. A favourite piece of school work, made by the exhibitor, not to exceed 12" X 12" (30.5cm X 30.5cm).
21. Using a recycled jar as a base, make a terrarium.
22. Draw a picture of "Fireworks", on a 8½" X 11" piece of paper, can use additional materials such as glitter,

sequins, etc.

23. Using Lego - make a machine or creature, name it. Securely display on paper plate.
24. Make a pair of friendship bracelets, such as a fellow Taylor Swift fan might appreciate. Display in re-sealable bag.
25. Make a sock caterpillar.
26. Using a shoe box as a base, make a diorama of a farm.

For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S, 81S & 82S. Also see Plants and Flowers, Roots and Vegetables Junior Classes.

GROUP C: 9 - 11 YEARS

BAKING

27. Brownie Pizza, bake brownie mixture shaped into a small circle, 8"(20cm), ice and decorate with candies. Display on a disposable plate, not to exceed 10"(25.4cm), covered with plastic wrap or placed in a re-sealable bag
28. *Corn meal Muffin, 2. Display on disposable plate not to exceed 10"(25.4cm), covered with plastic wrap or inserted into a re-sealable bag.
29. Using Rice Krispies as a base, make a treat for a friend (2 pieces), adding other eatable items. Display on disposable plate not to exceed 10"(25.4cm), covered with plastic wrap or inserted into a re-sealable bag.
30. Your favourite healthy snack, name items - display on disposable plate, not to exceed 6"(15.24cm), covered in plastic or placed in a re-sealable bag.
31. Popcorn Delight – make a snack mixture, include popcorn, display in re-sealable bag, attach ingredient list.

CRAFTS

32. Make a pair of friendship bracelets, such as a fellow Taylor Swift fan might appreciate. Display in re-sealable bag.
33. Make something out of Lego and name it. Display in a container, ie: small box, not to exceed 8"(20cm).
34. Using an empty water bottle make and decorate as a Piggy Bank.
35. Pet Rocks (6), displayed in 1/2 an egg carton, decorated creatively.
36. *Collection of natural items found on an "Autumn Walk", minimum of

CLASS 68

JUNIOR WORK CONTINUED

6, named and displayed securely on a paper plate or in small box, not to exceed 12"(30.48cm).

37. Using a brown paper lunch bag, decorate as popcorn snack bag, can include popcorn.
38. Using a shoe box as a base, make a diorama, a theme of your choice, named.
39. Welcome stone, painted, for the front entrance, not to exceed 30cm in any direction.
40. Make a Hallowe'en Mask, any media but must be able to be worn, ie: ties.
41. *Using a paper lunch bag, make a corn cob.
42. Using a recycled jar as a base, make a terrarium.
43. Hand-draw your first initial on any 8½" X 11" paper and decorate it.
44. Any other craft not listed.

For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S, 81S & 82S. Also see Plants and Flowers, Roots and Vegetables Junior Classes.

GROUP D: AGES 12 - 16 YEARS

BAKING

45. Brownie Pizza, bake brownie mixture shaped into a small circle, 8"(20cm), ice and decorate with candies. Display on a disposable plate, not to exceed 10"(25.4cm), covered with plastic wrap or placed in a re-sealable bag.
46. Favourite healthy snack, name items - display on disposable plate, not to exceed 6"(15.24cm), covered in plastic or placed in a re-sealable bag.
47. *Corn meal Muffin, 2. Display on disposable plate not to exceed 10" (25.4cm), covered with plastic wrap or inserted into a re-sealable bag.
48. No Bake cookie or square (3), to be judged on appearance and taste - display on disposable plate, not to exceed 6"(15.24cm), covered in plastic or placed in a re-sealable bag.
49. Chocolate Dip Pretzels (3) any variety, can add eatable decorations. Display on disposable plate, not to exceed 6" covered with plastic wrap or placed in a re-sealable bag.
50. *Popcorn Delight – make a fun, snack mixture, include popcorn, display in re-sealable bag, attach ingredient list.
51. Favourite Sandwich or wrap, named. Display on disposable plate not to exceed 10"(25.4cm), covered with

plastic wrap or inserted into a re-sealable bag.

CRAFTS

52. *Selfie photo taken by a corn stalk(s). Max print size 4"X6", mounted on white cardstock or bristol board, 1½" border.
53. Make a mobile, of any recyclable materials, ready to hang.
54. *Collection of natural items found on an "Autumn Walk", minimum of 6, attached, named and displayed on a paper plate or in a small box, not to exceed 12"(31cm).
55. "Turtle Island" is the name for North America and used by many indigenous people in our part of Canada - make a picture to represent Turtle Island.
56. Using duct tape, any colour or style, make a water bottle carrier.
57. Make a pair of friendship bracelets, such as a fellow Taylor Swift fan might appreciate. Display in re-sealable bag.
58. A piece of school work that you are most proud of - not to exceed 18" X 18" (45.7cm X 45.7cm) in any direction.
59. Make a Dream Catcher, ready to hang.
60. * Using your best cursive, write the following on and 8½ X 11" piece of paper.

"Autumn - by T.E. Hulme

*A touch of cold in the Autumn night -
I walked abroad,
And saw the ruddy moon lean over a hedge
Like a red-faced farmer.
I did not stop to speak, but nodded,
And round about were the wistful stars
With white faces like town children."*

61. Using air dry clay, make something i.e. jewelry, dish, vase, tag, corn cob, etc., no smaller than 2"X2", if small item or set, please display in a disposable bag.

For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S, 81S & 82S. Also see Plants and Flowers, Roots and Vegetables Junior Classes.

JUNIOR THEME SPECIALS

2026 THEME

"CORNSTALKS & AUTUMN WALKS" LOTUS INTEGRATIVE WELLNESS

Sponsored by TANIA TETREAU-PIRICO

- Open to all Juniors and Special Needs exhibitors
- write your age on the entry tag

Create a Placemat, not to exceed 17"x14" (43 x 36cm) using this year's theme, of any media ex: paper, Bristol board, fabric, yarn, plastic, plastic canvas, canvas, card stock, etc., or any combination thereof.
Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

62S. A62S. Ages 5 and Under

63S. Ages 6 to 8 years

64S. Ages 9 to 11 years

65S. Ages 12 to 16 years and older if a Special Needs exhibitor

66S. ACTON OPTICAL SPECIAL

Sponsored by Nancy Wilkes and Nicole Walker

Open to all Junior and Special Needs Exhibitors - write your age on the back of the Entry Tag. Using sunglasses as a base, create some fun eyewear that incorporates the theme of "Cornstalks & Autumn Walks" perhaps using dried corn or corn husk. Display on a paper plate, not larger than 6" (15.24cm).

Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

DUBLIN WOMEN'S INSTITUTE AWARDS

67. \$10.00 to the **high point winner** in **Group A, Baking**, #1-4
68. \$10.00 to the **high point winner** in **Group B, Baking**, #11-16
69. \$10.00 to the **high point winner** in **Group C, Baking**, #27-31
70. \$10.00 to the **high point winner** in **Group D, Baking**, #45-50

HALTON HILLS PUBLIC LIBRARY ACTON BRANCH AWARDS

71. \$10.00 to the **high point winner** in **Group A, Crafts**, #5-10
72. \$10.00 to the **high point winner** in **Group B, Crafts**, #17-26
73. \$10.00 to the **high point winner** in **Group C, Crafts**, #32-44
74. \$10.00 to the **high point winner** in **Group D, Crafts**, #51-61

75S. * COMFORT FOOD SPECIAL

Sponsored by Simon de Boer

Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag and using the following recipe. Display in a re-sealable container.

Prizes: 1st \$7.00, 2nd \$5.00, 3rd \$4.00

CLASS 68

JUNIOR WORK CONTINUED

Honey-Gold Corn Clusters – 3 Display on disposable plate not to exceed 10", covered with plastic wrap or inserted into a re-sealable bag.

Ingredients

2 cups cornflakes, lightly crushed
1/2 cup cornmeal
1/2 cup honey
1/4 cup peanut butter (or other nut like butter)
1/2 teaspoon cinnamon

Instructions:

1. **Preheat** oven to 150°C (300°F) and line a baking sheet with parchment paper.
2. **Mix** the crushed cornflakes, cornmeal, and cinnamon in a large bowl.
3. **Warm** the honey and peanut butter in the microwave for 30 seconds, stirring until smooth.
4. **Combine** the honey mixture with the dry ingredients and stir until fully coated.
5. **Scoop** tablespoon-sized mounds onto the baking sheet.
6. **Bake** for 8 minutes, then allow to cool completely on the tray to firm up.

76S. * IVY'S RECYCLE SPECIAL

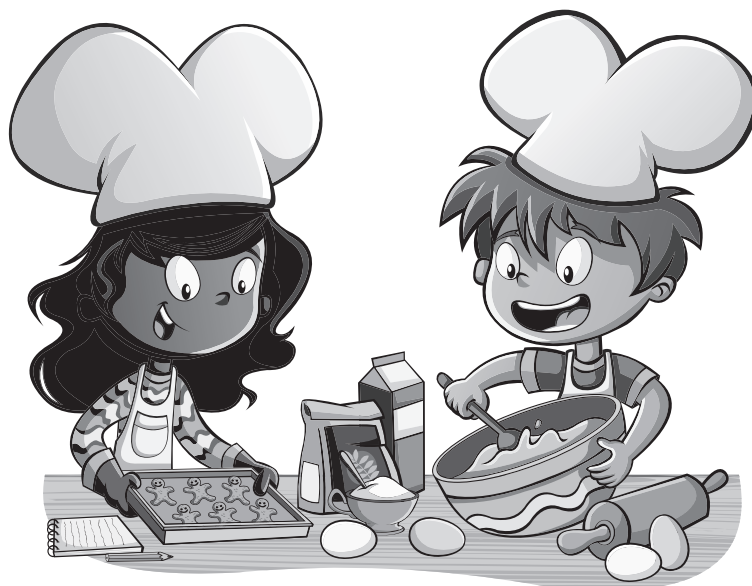
Sponsored by Cheryl Hulme

Open to all Junior and Special Needs Exhibitors - write your age on the Entry Tag.

Prizes: 1st \$7.00, 2nd \$5.00, 3rd \$4.00
Starting with a corn cob, add some recycled decorations to turn it into a doll.

77S. O.A.A.S. PLAIN CHOCOLATE CHIPS COOKIE COMPETITION (no nuts) - 8 cookies

Prizes: 1st \$3.00, 2nd \$2.00, 3rd \$1.00



Contest is open to youth ages 10 to 15 years (as of December 31 of current year). Cookies, with no nuts, must be no larger than 6.75cm (3") and no smaller than 5cm (2"), displayed on a disposable plate not to exceed 6", covered with plastic wrap. The winner from each Fair will be eligible to enter at the Fall District Competition in October.

79S. "R" FUND JUNIOR WORK AWARD

A \$10.00 prize will be awarded to the Junior Exhibitor (16 years or under) for **Judge's Choice of CLASS 68**

Sponsored by the "R" Fund

80S. MAYOR ANN LAWLOR'S JUNIOR COMMUNITY CHALLENGE "Kids Kare"

Sponsored by Mayor Ann Lawlor

Open to all Junior and Special Needs Exhibitors, all age groups.

Decorate a box or basket consistent with our Fair theme "Cornstalks and Autumn Walks" and fill with items suitable to make a meal. Some examples are: #1 = box of pasta dinner, package of cookies, juice, can of fruit. #2 = box of dry cereal, carton of soy milk, juice, dried fruit. #3 = can of meat or fish, crackers, hot chocolate, biscuits or whatever you think would make a meal.

All entries will be gladly accepted and retained by the Acton Agricultural Society for donation to a local food program.

Prizes: 1st 12.00, 2nd \$10.00. 3rd 8.00

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CLASS 69 SPECIAL NEEDS STUDENTS

COMMITTEE: Kathryn Lynch (519-853-0695)

RULES:

- "Special Needs" may be defined as mental or physical. Age is not a factor in this class but the exhibitor must still be attending school
- All work must be done by the exhibitor, although some assistance is acceptable.

Prizes: 1st \$3.00, 2nd \$2.00, 3rd \$1.00

BAKING

1. Favourite Sandwich or Wrap. Display on disposable plate, not to exceed 6"(15.24cm), covered in plastic or placed in a re-sealable bag.
2. * Using a brown paper lunch bag, decorate as a popcorn bag, can include popcorn.
3. No bake cookie or square (2) - display

4S. MOST POINTS IN BAKING

Sponsored by Tania Tetreault-Pirico, Lotus Integrative Wellness
\$10.00 will be awarded to the Exhibitor winning **most points** in **Special Needs Baking**.

CRAFTS

5. Make a Friendship bracelet, from beads or yarn. Display in re-sealable bag.
6. * Memories of an Autumn Walk – collection of 6 natural items, displayed on a paper plate, not to exceed 10"(20.3cm), securely mounted and named.

7. Any project that you are most proud of completed over the past year.
8. Using a clean jar, paint and/or decorate, to become a vase.
9. A favourite piece of school work completed by the exhibitor.
10. Colouring Page, not to exceed 8½" X 11".
11. **"R" FUND CRAFTS AWARD**
Sponsored by the "R" Fund
\$15.00 will be awarded to the Exhibitor winning **most points** in **Special Needs Crafts**.

For additional entry opportunities, check out Junior Work Specials, sections 62S, 63S, 64S, 65S, 66S, 67S, 76S, 77S, 79S, 80S, 81S & 82S. Also see Plants and Flowers, Roots and Vegetables Junior Classes.

CLASS 70 4-H CLUB WORK

COMMITTEE: Marie Martin
(519-856-0992)

RULES AND INFORMATION:

- Open to all 2025-2026 4-H Clubs
- 40" (102cm) of space will be provided to each club. Backdrop to be supplied by each club.
- Exhibits must be planned by club members on some educational aspect of the club project.
- Club name must be clearly shown on display.
- Entries must be submitted to the Secretary no later than Tuesday, September 15th so that space may be reserved.
- Exhibits must be arranged by 11:00 am on Thursday, September 17th.
- No article may be removed before 5:00 pm on Sunday, September 20
- All entries will receive \$25.00



CLASS 99 FAIR BOARD SPECIALS

- 1S. **PRESIDENT'S SPECIAL - Crunchy Cornflake Peanut Butter Squares (8" X 8" pan) sponsored & judged by Matt Andrews**, Acton Ag Society President. Winning squares will be retained on day of judging
Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$10.00
- 2S. **1st VICE-PRESIDENT'S SPECIAL - Apple Pie - sponsored & judged by Evan Totty**, Acton Ag Society 1st Vice-President. Winning entries will be retained on day of judging
Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00
- 3S. **2nd VICE-PRESIDENT'S SPECIAL - Peach Pie - sponsored & judged by Alex Cummings**, Acton Ag Society Past President. 1st place entry will be retained on day of judging
Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$10.00
- 4S. **PAST PRESIDENT'S SPECIAL - Apple Caramel Pie - sponsored & judged by John Miller**, Acton Ag Society Past President. 1st place entry will be retained on day of judging
Prizes: 1st \$30.00, 2nd \$20.00, 3rd \$10.00
- 5S. **PAST PRESIDENT'S SPECIAL - Coconut Oatmeal Cookies (6) on a paper plate, sponsored & judged by Dave Somerville**, Acton Ag Society Past President. Winning cookies will be retained on day of judging.
Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$10.00
- 6S. **PAST PRESIDENT'S SPECIAL - 4 Lemon Muffins with a lemon glaze on a paper plate sponsored & judged by George Henderson**, Acton Ag Society Past President. Three winning muffins will be retained on day of judging to share with fair members.
Prizes: 1st \$20.00, 2nd \$15.00, 3rd \$10.00
- 7S. **DIRECTOR'S SPECIAL - Cornbread, 3 mini loaves sponsored & judged by Holly Goldie**, Acton Ag Society Director. Food only will be retained for winning entries on day of judging. Entries not winning are to be picked up on Thursday night.
Prizes: 1st \$20.00, 2nd \$15.00, 3rd \$10.00
- 8S. **FAIR OFFICE SPECIAL - Lemon Raspberry Cupcakes (3) - sponsored & judged by Kat Adamson**, Acton Ag Society Secretary. No nuts or coconut please. 1st place will be retained by the Fair Office.
Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$10.00
- 9S. **MECRAFTS' PRESIDENT'S SPECIAL - sponsored & judged by Kathryn Lynch, Homecrafts President. An East Coast favourite, Jam Jams.** 12 cookies displayed on disposable plate, not to exceed 10", sealed in plastic wrap or re-sealable bag. Attach recipe and include any story related to the cookies. The 1st place entry will be gratefully retained by the sponsor, all other entries will be available for pick up after judging, Thursday evening.
Prizes: 1st \$20.00, 2nd \$10.00, 3rd \$5.00
- 10S. **MECRAFTS' TREASURER'S SPECIAL - Blondies (4 pieces) - sponsored & judged by Hilda Looyenga, Homecrafts Treasurer**, 1st, 2nd and 3rd place entries will be retained on day of judging. The non-selected may be picked up by the competitors Thursday night.
Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

CLASS 100 COMMUNITY CHALLENGE

COMMITTEE: Heather Morris-Stokes
(519-853-3124)

While there is monetary value for the most number of items in the following categories, the **ultimate goal** of the Challenge is to help those in need. With this in mind, and whether you, as an exhibitor, enter one item or several, **ALL** entries will be gratefully retained by the Homecrafts Members for distribution after the Fair, to the charity/cause as noted in each section. Prizes awarded are based solely on number of items received in each section. Patterns for Preemie Hats, Chemo Hats and Comfort Dolls are available on our website at www.actonagriculturalsociety.ca or by phone from Committee Chairperson Heather.

- 100S. **MOST PREEMIE HATS** - sewn or knitted, made by one person or one group or organization. Here's a knit pattern link! <https://www.yarnspirations.com> and search site. Items will be donated to the Guelph Hospital.
Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00
Donated by Homecrafts Directors
- 101S. **MOST COMFORT TOYS**
Knitted or crocheted or sewn little dolls or animals, made by one person or one group or organization. These toys will be donated to Bethel Church's Operation Christmas Child shoeboxes. This is a ministry of Samaritan's Purse - they send shoeboxes to children in third world countries at Christmas. Make little toys, the boxes are 18cm X10.5cm X 28.5cm (7"X4"X11").
Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00
Donated by Margaret & Wayne Aitken
- 102S. **CHEMO PORT PILLOWS**
A chemo port pillow is a small, soft cushion designed to protect sensitive areas like chemo ports, pacemakers or surgical sites from seatbelt pressure during car rides. They use hook-and-loop fasteners to attach securely to the seatbelt. A great way to use up fabric scraps! Here is a 'how to' link! <https://createtodonate.org/how-to-make-a-chemo-port-pillow>
All items will be donated.
Prizes: 1st \$20.00, 2nd \$15.00, 3rd \$10.00
Donated by Kathryn & Murray Brown
- 103S. **MOST COTTON CHEMO HATS**
made by one person, or one group or organization. Here's a knit pattern link! <https://www.yarnspirations.com> and search site. Items will be donated to the Waterloo Wellington Regional Cancer Program at Guelph Hospital.
Prizes: 1st \$10.00, 2nd \$6.00, 3rd \$4.00
Donated by Homecrafts Directors

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**A special thank you to all of our
volunteers and fair board members!*

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*We would not be
possible without you.*

ACTON FALL FAIR COLOURING CONTEST 2026

Cornstalks & Autumn Walks



Rules & Regulations:

This colouring contest is sponsored by Luciano and Sarah's No Frills and pictures may be submitted to their Customer Service on or before Wednesday, September 16th, 2026 or the Dufferin Rural Heritage Building in Prospect Park on Wednesday, September 16th (7 - 9 PM) or Thursday, September 17th (8:30 - 11 AM)

Age Groups: 5 years and under AND 6 - 8 years old AND 9 - 11 years old

Prizes: First Prize - \$10.00, Second Prize - \$8.00, Third Prize - \$6.00

There will be a first, second and third prize winner selected from each age group. Winners will be contacted by telephone on Thursday, September 17th to arrange for prize pick up. The pictures will be displayed at the Acton Fall Fair in the Dufferin Rural Heritage Building in Prospect Park. Pictures become the property of the Acton Agricultural Society and will not be returned after the fair. If you wish to retain your ribbon, it may be picked up between 5:00 PM and 6:00 PM on Sunday, September 20th.

Name:	Age:
	Phone No.:

*Please print neatly so we are able to contact you if you are a winner.
For additional copies, please visit our website at www.actonagriculturalsociety.ca*



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